

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Education
(*Nevada Revised Statutes 218.5352*)

Date and Time of Meeting: Tuesday, January 17, 2006
9:30 a.m.

Place of Meeting: Legislative Building
Room 2135
401 South Carson Street
Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>
--

A G E N D A

- I. Opening Remarks
Senator William J. Raggio, Chairman
- *II. Approval of Minutes of the November 16, 2005, Meeting
- *III. Presentation on *2004 Progress Report on the Nevada System of Educational Accountability*

George Hill, Ph.D., University of Nevada, Reno
Project Leader
- *IV. Presentation on the Nevada State Board of Education's *State Improvement Plan*

Dr. Gloria Dopf, Deputy Superintendent of Public Instruction, Nevada
Department of Education (NDE)
- *V. Status Report on System of Accountability Information for Nevada/Bighorn

Dr. Paul LaMarca, Director, Office of Assessments, Program Accountability, and
Curriculum, NDE

- *VI. Presentation on the Monitoring System for the Statewide System of Accountability Pursuant to Senate Bill 214 (Chapter 410, *Statutes of Nevada 2005*)

Dr. Paul LaMarca, NDE

- *VII. Report on Council to Establish Academic Standards for Public Schools Work Plan and Consideration of the Request from the Council for Consulting Services for Fiscal Years 2006-2007

Dr. Keith Rheault, Superintendent of Public Instruction, NDE

- *VIII. Presentation on Power Standards Used to Monitor Student Achievement in Clark County School District Pursuant to a Contract with ETS Pulliam Group

Dr. Karlene McCormick-Lee, Assistant Superintendent, Research, Accountability, and Innovation, Clark County School District

- *IX. Presentation on Statewide Council for the Coordination of the Regional Training Programs

Hugh Rossolo, Chairman, Statewide Council for the Coordination of the Regional Training Programs

- *X. Report on Results of Survey of Administrator Needs Assessment

Steven Canavero, Doctoral Candidate and Fiscal Analysis Division, Legislative Counsel Bureau, Intern, University of Nevada, Reno

- *XI. Information Concerning Additional Consultants to Serve as Members of School Support Teams Pursuant to *Nevada Revised Statutes 385.374*

Dr. Keith Rheault, NDE

- *XII. Status Report from the Commission on Educational Excellence

Dr. George Ann Rice, Chairman, Commission on Educational Excellence
Dr. Keith Rheault, NDE

- *XIII. Approval of the Subcommittee to Study the Effectiveness of Career and Technical High Schools' Work Plan

Assemblywoman Bonnie Parnell, Chairwoman of the Subcommittee

- *XIV. Committee Member Discussion of Future Meetings

XV. Public Comment

XVI. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Maryann Elorreaga at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.