

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Education
(*Nevada Revised Statutes* 218.5352)

Date and Time of Meeting: Wednesday, April 12, 2006
9:30 a.m.

Place of Meeting: Legislative Building
Room 2135
401 South Carson Street
Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>

A G E N D A

I. Opening Remarks

Senator William J. Raggio, Chairman

*II. Approval of Minutes of the March 2, 2006, Meeting

*III. Presentation on Local School Autonomy

A. Professor William G. Ouchi, Anderson Graduate School of Management, University of California, Los Angeles

B. Discussion of Accelerating Student Achievement

Bill Hanlon, Director, Southern Nevada Regional Professional Development Program

*IV. Presentation of the Washoe County School Data Profile

William N. Cathey, President, Board of Directors, Education Collaborative of Washoe County, Inc.

- *V. Presentation on the Nevada P-16 Council’s Mission, Objectives, and Priorities to Promote Coordination between Elementary and Secondary Education and Higher Education

Keith Rheault, Superintendent of Public Instruction, Nevada Department of Education (NDE)
Jane Nichols, Vice Chancellor for Academic and Student Affairs, Nevada System of Higher Education

- *VI. Presentation on High School Dropouts and Related Matters

Paul LaMarca, Director, Office of Assessments, Accountability, and Curriculum, NDE
Carol J. Crothers, Assistant Director, Office of Assessments, Accountability, and Curriculum, NDE
Karlene McCormick-Lee, Assistant Superintendent, Research, Accountability and Innovation, Clark County School District
Kendyl Depoali, Assistant Superintendent for High Schools, Washoe County School District

- *VII. Presentation on Goals 1 and 2 of the State Improvement Plan of the Nevada State Board of Education

Gloria Dopf, Deputy Superintendent, Office of Instruction, Research, and Evaluative Services, NDE

- *VIII. Presentation on Recommendations to Improve the Education of American Indian and Alaskan Natives in Nevada

Sherry Rupert, Executive Director, Nevada Indian Commission
Richard Harjo, Chairman, Nevada Indian Commission

- *IX. Presentation from the Commission on Educational Excellence

- A. Status Report on Grants Awarded

George Ann Rice, Chairwoman, Commission on Educational Excellence
Lynn Howard, Center for Performance Assessment

- B. Approval of Request for Funds to Support Monitoring Activities

Keith Rheault, Superintendent of Public Instruction, NDE

- *X. Status Report on the Implementation of Educational Involvement Accords (*Nevada Revised Statutes* 392.4575)

Gloria Dopf, Deputy superintendent, Office of Instruction, Research and Evaluative Services, NDE

- XI. Public Comment

- XII. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Maryann Elorreaga at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature’s Web site at www.leg.state.nv.us.