

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System (*Nevada Revised Statutes* 218.53871)

Date and Time of Meeting: Friday, July 21, 2006
9:30 a.m.

Place of Meeting: Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>

A G E N D A

I. Opening Remarks
Senator Mark E. Amodei, Chairman

*II. Approval of Minutes of the April 13, 2006, Meeting in Incline Village, Nevada

*III. Approval of Minutes of the May 18, 2006, Meeting in Sacramento, California

*IV. Overview of Biomass Utilization Opportunities in Nevada
Dr. Elwood Miller, Representative, Nevada Renewable Energy Task Force

V. Public Comment

*VI. Work Session – Discussion and Action Regarding Recommendations

Note: During this portion of the meeting, the Committee members will discuss and take final action on certain recommendations proposed at this and other meetings held during the 2005-2006 Legislative Interim. These proposals are outlined in a document titled “Work Session Document,” from which the members will be working when determining final recommendations. The “[Work Session Document](#)” is available on the Nevada Legislature’s Web site (<http://www.leg.state.nv.us>) at the Committee’s [home page](#) or it may be obtained by contacting Diane C. Thornton, Senior Research Analyst, Research Division, Legislative Counsel Bureau, at (775) 684-6825.

VII. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Nenita Wasserman at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature’s Web site at www.leg.state.nv.us.