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## **MEETING NOTICE AND AGENDA**

Name of Organization:

Legislative Commission's Audit Subcommittee

Date and Time of Meeting:

May 21, 2007, 3:00 p.m.

Place of Meeting:

Legislative Building, 401 S. Carson Street - Room 3143, Carson City, NV

Note: A simultaneous videoconference will be available at the following location:

**Grant Sawyer State Office Building** 

Room 4401

555 East Washington Avenue

Las Vegas, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

## **AGENDA**

- \* 1. Approval of minutes from December 14, 2006
- \* 2. Presentation of audit report (NRS 218.823) Paul Townsend, Legislative Auditor
  - a) Office of the State Treasurer, Nevada College Savings Program
    - Stephen Wood, Chief Deputy Legislative Auditor
    - Rick Neil, Audit Supervisor
    - Daniel Crossman, Deputy Legislative Auditor
- 3. Public Comment

Denotes items on which the Subcommittee may take action.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Audit Division of the Legislative Counsel Bureau, in writing, at 401 S. Carson Street, Carson City, Nevada 89701-4747, or call Donna Wynott (775) 684-6815, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps; Carson City Court House, 198 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 E. Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

(O) 1578E (NSPO Rev. 12-06)

