

## MEETING NOTICE AND AGENDA

Name of Organization:           Committee to Consult with the Director (NRS 218.6828)

Date and Time of Meeting:     July 6, 2006, 10:30 a.m.

Place of Meeting:               Grant Sawyer State Office Building  
555 East Washington Avenue, Room 4412  
Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting, and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Nevada Legislative Building  
401 South Carson Street, Room 4100  
Carson City, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us> . For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

- \*I.     Approval of Minutes from the June 8, 2004, Meeting – Assemblywoman Barbara E. Buckley, Chair.
  
- II.     Review of Calendar for 2007 Legislative Session – Lorne J. Malkiewich, Director.
  
- III.    Proposals and Discussion of Possible Changes for the 2007 Session – Lorne J. Malkiewich, Director.
  - A.     Proposals to Get More Bills Earlier.
  - B.     Proposals to Meet Deadlines, including Deadline for Adjournment.
  
- IV.     Review of Proposals Received through Survey "How to Improve the Legislative Process" – Lorne J. Malkiewich, Director.
  
- \*V.     Review of Proposed Capital Construction, Major Purchases and Future Planning – Lorne J. Malkiewich, Director.
  - A.     Warehouse, printing office and parking lot project.
  - B.     New staff office building and parking lot.

- C. Acquisition of building at corner of Carson Street and 5<sup>th</sup> Street.
  - D. Acquisition of lot adjacent to building at corner of Carson Street and 5<sup>th</sup> Street.
  - E. Joint Supreme Court/Legislative Building in Las Vegas (planning only).
  - F. Other potential future projects.
- VI. Structure of the Legislative Counsel Bureau – Lorne J. Malkiewich, Director.
- A. Establishing Position of Chief of the Administrative Division.
  - B. Establishing a Human Resources Unit.
- VII. Public Comment.

*\* Denotes items on which the committee may take action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, 89701-4747, or call Sylvia Wiese at (775) 684-6775, as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).