

**AGENDA**  
**MEETING OF THE LEGISLATIVE COMMISSION**  
Grant Sawyer State Office Building, Room 4401  
555 E. Washington Avenue, Las Vegas, Nevada  
**Wednesday, November 16, 2005, 9 a.m.**

*Note: Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Legislative Building, Room 4100, 401 S. Carson Street, Carson City, Nevada.*

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

- I. Legislative Auditor:**
- \* A. Summary of Audit Reports presented to Legislative Commission's Audit Subcommittee (NRS 218.6823)--Paul V. Townsend, Legislative Auditor.
  - \* B. Summary of Six-month Status Reports on the Implementation of the Audit Recommendations by the Legislative Auditor as Submitted to the Audit Subcommittee--Paul V. Townsend, Legislative Auditor.
  - \* C. Update on School Districts Selected for Review During the 2005-2006 Interim (A.B. 580, sec. 38)--Paul V. Townsend, Legislative Auditor.
- II. Progress Reports:**
- \* A. Litigation currently in progress--Brenda J. Erdoes, Legislative Counsel.
  - \* B. Progress Report from Public Employees' Benefits Program--Leslie A. Johnstone, Chief Operating Officer.
  - \* C. Report on America's Legislators Back to School Program of the National Conference of State Legislatures--Barbara Prudic, Research Analyst.
  - \* D. Reports on Activities concerning Common-Interest Communities
    - 1. Michael E. Buckley, Chair, Commission for Common-Interest Communities.
    - 2. Eldon Hardy, Ombudsman for Owners in Common-Interest Communities.
  - \* E. Report on Procedure for Evaluation of Probationary Employees of the Legislative Counsel Bureau--Lorne J. Malkiewich, Director.
  - F. State Law Concerning Conflicts of Interest--Lorne J. Malkiewich, Director.
- III. Legislative Commission Policy:**
- \* A. Review of administrative regulations--Brenda J. Erdoes, Legislative Counsel.
    - 1. Regulations submitted pursuant to NRS 233B.067.
    - 2. Regulations resubmitted pursuant to NRS 233B.0675.Please contact the LCB for list of regulations to be considered.
  - \* B. Request from Study of School Financing Adequacy (A.C.R. 10, 2005 Session) for funding for a consultant--Lorne J. Malkiewich, Director.
  - \* C. Format for Occupational and Professional Licensing Board Disciplinary Action Reporting pursuant to NRS 622.100 and 622.110--Scott Young, Principal Research Analyst.
  - \* D. Appointments to Nonlegislative Committees
    - 1. Advisory Council on Mortgage Investments and Mortgage Lending (NRS 645B.860)
    - 2. Nevada Commission on Minority Affairs (NRS 233J.020)
    - 3. Nevada Silver Haired Legislative Forum (NRS 427A.320)
  - \* E. Announcement of Deadlines for Bill Draft Requests and Reports by Interim Studies and Statutory Committees and Direction to Chairs and Staff--Lorne J. Malkiewich, Director.
  - \* F. Selection of Consultant to Conduct Analysis of the Health, Safety, Welfare, and Civil and other Rights of Children Placed under the Care of Governmental Entities and Private Facilities in this State (A.B. 580, sec. 75)--Assemblywoman Sheila Leslie, Chair, Subcommittee to Oversee Consultant.
  - \* G. Approval of Issuance of Request for Proposals for Consultant to Develop a Plan for the Deconsolidation of the Clark County School District--Lorne J. Malkiewich, Director.
- IV. Informational Items:**
- A. Legislative Committee Reports.
  - B. Legislators' Travel Reports.
  - C. Quarterly Reports on Disciplinary Action from the following Boards or Agencies:
    - 1. Board of Examiners for Alcohol, Drug and Gambling Counselors.
    - 2. Board of Examiners for Long Term Care Administrators.
    - 3. Board of Examiners for Social Workers.

4. Board of Marriage and Family Therapist Examiners.
  5. Board of Osteopathic Medicine.
  6. Board of Podiatry.
  7. Board of Psychological Examiners.
  8. Board of Registered Environmental Health Specialists.
  9. Board of Veterinary Medical Examiners.
  10. Chiropractic Physicians' Board of Nevada.
  11. Health Division Bureau of Licensure and Certification, Department of Human Resources.
  12. Nevada Board of Dispensing Opticians.
  13. Nevada State Barber's Health and Sanitation Board.
  14. Nevada State Board of Accountancy.
  15. Nevada State Board of Architecture, Interior Design and Residential Design.
  16. Nevada State Board of Athletic Trainers.
  17. Nevada State Board of Hearing Aid Specialists.
  18. Nevada State Board of Landscape Architecture.
  19. Nevada State Board of Medical Examiners.
  20. Nevada State Board of Nursing.
  21. Nevada State Board of Optometry.
  22. Nevada State Board of Pharmacy.
  23. Nevada State Contractors Board.
  24. Private Investigator's Licensing Board.
  25. Real Estate Division, Department of Business and Industry.
  26. State Board of Cosmetology.
  27. State Board of Professional Engineers and Land Surveyors.
- D. Miscellaneous Reports from State Agencies and Others:
1. Report from Nevada State Board of Medical Examiners.
  2. Quarterly Report on activities concerning proposed transactions between an eligible customer and a provider of new electric resources from the Public Utilities Commission of Nevada.
  3. Report from Division of Health Care Financing and Policy, Department of Human Resources regarding requirements of S.B. 281 of the 2005 Legislative Session.
  4. Report on Use of Proceeds of Car Rental Tax in Washoe County.

## V. Public Comment.

\* Denotes items on which the Legislative Commission will take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Marilyn White, at 775/684-6801, as soon as possible.

-----  
Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.  
Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).