

REVISED AGENDA
MEETING OF THE LEGISLATIVE COMMISSION
Grant Sawyer State Office Building, Room 4401
555 E. Washington Avenue, Las Vegas, Nevada
Wednesday, February 22, 2006, 1:30 p.m.

Note: Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Legislative Building, Room 4100, 401 S. Carson Street, Carson City, Nevada.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

*** I. Approval of Minutes of the September 7, 2005, and November 16, 2005, Meetings--**
Assemblywoman Barbara E. Buckley, Chair.

II. Progress Reports:

- * A. Litigation currently in progress--Brenda J. Erdoes, Legislative Counsel.
- * B. Recommendations for changes concerning Common-Interest Communities
 1. Michael E. Buckley, Chair, Commission for Common-Interest Communities.
 2. Eldon Hardy, Ombudsman for Owners in Common-Interest Communities.
- C. Announcement of Recruitment for Position of Assistant Secretary of the Senate--Lorne J. Malkiewich, Director.

III. Legislative Commission Policy:

- * A. Review of administrative regulations--Brenda J. Erdoes, Legislative Counsel.
 1. Regulations submitted pursuant to NRS 233B.067.
 2. Regulations resubmitted pursuant to NRS 233B.0675.Please contact the LCB for list of regulations to be considered.
- * B. Format for Occupational and Professional Licensing Board Disciplinary Action Reporting pursuant to NRS 622.100 and 622.110--Scott Young, Principal Research Analyst.
- * C. Approval of Proposal for Consultant to do Performance Audit of Enforcement and Collection of Child Support by Division of Welfare and Support Services of the Department of Health and Human Services and the district attorneys of the state--Lorne J. Malkiewich, Director.
- * D. Approval of Proposal for Consultant to Develop a Plan for the Deconsolidation of the Clark County School District--Lorne J. Malkiewich, Director.
- * E. Request for audit of Board of Homeopathic Medical Examiners--Senator Michael A. Schneider.

IV. Informational Items:

- A. Legislative Committee Reports.
- B. Legislators' Travel Reports.
- C. Quarterly Reports on Disciplinary Action from the following Boards or Agencies:
 1. Board of Examiners for Alcohol, Drug and Gambling Counselors.
 2. Board of Examiners for Long Term Care Administrators.
 3. Board of Examiners for Social Workers.
 4. Board of Psychological Examiners.
 5. Board of Registered Environmental Health Specialists.
 6. Board of Veterinary Medical Examiners.
 7. Chiropractic Physicians' Board of Nevada.
 8. Health Division, Department of Health and Human Services.
 9. Nevada Board of Dispensing Opticians.
 10. Nevada Certified Court Reporters Board.
 11. Nevada State Barber's Health and Sanitation Board.
 12. Nevada State Board of Architecture, Interior Design and Residential Design.
 13. Nevada State Board of Athletic Trainers.
 14. Nevada State Board of Dental Examiners.
 15. Nevada State Board of Hearing Aid Specialists.
 16. Nevada State Board of Medical Examiners.
 17. Nevada State Board of Nursing.
 18. Nevada State Board of Optometry.
 19. Nevada State Board of Pharmacy.

20. Nevada State Contractors Board.
 21. State Board of Cosmetology.
 22. State Board of Professional Engineers and Land Surveyors.
- D. Miscellaneous Reports from State Agencies and Others:
1. Report from Nevada State Board of Medical Examiners.
 2. Quarterly Report on activities concerning proposed transactions between an eligible customer and a provider of new electric resources from the Public Utilities Commission of Nevada.
 3. Report from Public Utilities Commission of Nevada on consumer sessions of general interest in Clark and Washoe counties.
 4. Report on Professional Liability Insurance Premiums and Claims from Division of Insurance, Department of Business and Industry.
 5. Annual Report from Public Employees' Benefits Program.
 6. Annual Report from Office of the State Treasurer.
 7. Report from Common-Interest Communities Commission (previously sent to members).
 8. Semi-Annual Report from Juvenile Court Advisory Board.

V. Public Comment.

* Denotes items on which the Legislative Commission will take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Marilyn White, at 775/684-6801, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.