

AGENDA
MEETING OF THE LEGISLATIVE COMMISSION
Legislative Building, Room 4100
401 S. Carson Street, Carson City, Nevada
Thursday, June 1, 2006, 9:30 a.m.

Note: Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Grant Sawyer State Office Building, Room 4401, 555 E. Washington Avenue, Las Vegas, Nevada.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings - Listen or View."

- * **I. Approval of Minutes of the February 22, 2006, Meeting**--Assemblywoman Barbara E. Buckley, Chair.

- II. Legislative Auditor:**
 - * A. Summary of Audit Reports presented to Legislative Commission's Audit Subcommittee (NRS 218.6823)--Paul V. Townsend, Legislative Auditor.
 - * B. Summary of Six-month Status Reports on the Implementation of the Audit Recommendations by the Legislative Auditor as Submitted to the Audit Subcommittee--Paul V. Townsend, Legislative Auditor.

- III. Progress Reports and Appointments:**
 - * A. Litigation currently in progress--Brenda J. Erdoes, Legislative Counsel.
 - * B. Appointment of Legislative Counsel Bureau Biennial Budget Review Committee--Lorne J. Malkiewich, Director.
 - * C. Approval of Appointments to National Conference of Commissioners on Uniform State Laws--Brenda J. Erdoes, Legislative Counsel.
 - * D. Report on Plan for the Real Estate Division of the Department of Business and Industry to Address the Backlog of Complaints concerning Common Interest Communities--Gail J. Anderson, Administrator.

- IV. Legislative Commission Policy:**
 - A. Review of administrative regulations--Brenda J. Erdoes, Legislative Counsel.
 - * 1. Regulations submitted pursuant to NRS 233B.067.
 - * 2. Regulations resubmitted pursuant to NRS 233B.0675.
Please contact the LCB for list of regulations to be considered.
 - * B. Approval of language of Ballot Questions--Lorne J. Malkiewich, Director.
 - * C. Approval of transfer of Appropriated Sums from Year to Year and Among Legislative Commission and Various Divisions of Legislative Counsel Bureau--Lorne J. Malkiewich, Director.
 - * D. Approval of Early Session Hires for 2007 Legislative Session--Lorne J. Malkiewich, Director.
 - E. Requests for Extension of Deadline for Completing Study and Submitting Bill Draft Requests:
 - * 1. Subcommittee to Oversee the Consultant to Study the Health, Safety, Welfare, and Civil and Other Rights of Children in the Care of Certain Governmental Entities or Private Facilities (A.B. 580)--Brenda J. Erdoes, Legislative Counsel.
 - * 2. Study of School Financing Adequacy (A.C.R. 10 of the 2005 Legislative Session)--Mark W. Stevens, Fiscal Analyst.
 - * 3. Study of Taxation of Real Property (A.B. 489)--Mark W. Stevens, Fiscal Analyst
 - * F. Request for Approval to Develop and Submit Application to Participate in the Solar Energy Systems Demonstration Program--Lorne J. Malkiewich, Director.
 - * G. Amendments to the Rules and Policies of the Legislative Counsel Bureau concerning Administrative Leave to Recognize Exceptional Performance--Lorne J. Malkiewich, Director.
 - * H. Request to Reserve Money in Legislative Fund for 2008 Meeting of American Society of Legislative Clerks and Secretaries--Claire J. Clift, Secretary of the Senate and Nancy S. Tribble, Chief Clerk of the Assembly.
 - * I. Request to Authorize Expenditure of Portion of Appropriation for Portrait of Governor Kenny C. Guinn--Lorne J. Malkiewich, Director.
 - * J. Recommendations for Elimination of Obsolete or Antiquated Statutes and Request for Bill Draft (NRS 218.2473)--Donald O. Williams, Research Director.

V. Informational Items:

- A. Legislative Committee Reports.
- B. Legislators' Travel Reports.
- C. Quarterly Reports on Disciplinary Action from the following Boards or Agencies:
 - 1. Board of Examiners for Alcohol, Drug and Gambling Counselors.
 - 2. Board of Examiners for Long Term Care Administrators.
 - 3. Board of Examiners for Social Workers.
 - 4. Board of Marriage and Family Therapist Examiners.
 - 5. Board of Psychological Examiners.
 - 6. Board of Registered Environmental Health Specialists.
 - 7. Board of Veterinary Medical Examiners.
 - 8. Chiropractic Physicians' Board of Nevada.
 - 9. Health Division, Department of Health and Human Services.
 - 10. Nevada Certified Court Reporters Board.
 - 11. Nevada State Barber's Health and Sanitation Board.
 - 12. Nevada State Board of Accountancy.
 - 13. Nevada State Board of Architecture, Interior Design and Residential Design.
 - 14. Nevada State Board of Athletic Trainers.
 - 15. Nevada State Board of Dental Examiners.
 - 16. Nevada State Board of Hearing Aid Specialists.
 - 17. Nevada State Board of Medical Examiners.
 - 18. Nevada State Board of Nursing.
 - 19. Nevada State Board of Optometry.
 - 20. Nevada State Board of Pharmacy.
 - 21. Nevada State Board of Physical Therapy Examiners.
 - 22. Nevada State Contractors Board.
 - 23. Private Investigators' Licensing Board.
 - 24. Real Estate Division, Department of Business and Industry.
 - 25. State Board of Cosmetology.
 - 26. State Board of Professional Engineers and Land Surveyors.
- D. Miscellaneous Reports from State Agencies and Others:
 - 1. Report from Nevada State Board of Medical Examiners.
 - 2. Quarterly Report on activities concerning proposed transactions between an eligible customer and a provider of new electric resources from the Public Utilities Commission of Nevada.
 - 3. Quarterly Report from Governor's Task Force on Prostate Cancer.
- E. Report on Use of Money Authorized for Expenditure by State Printing Office.

VI. Public Comment.

* Denotes items on which the Legislative Commission may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Marilyn White, at 775/684-6801, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue.
Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.