REVISED MEETING NOTICE AND AGENDA

Name of Organization:	Legislative Transportation		Subcommittee Revised Statutes 218	to 8.682)	Study
Date and Time of Meeting:	Tuesday, Febr 1:30 p.m.	ruary 19, 2008			
Place of Meeting:	Room 4401	State Office Build hington Avenue evada	ing		

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

> Legislative Building Room 3138 401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <u>http://www.leg.state.nv.us</u>. Click on the link "Live Meetings – Listen or View."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

I. Opening Remarks Senator Dennis Nolan, Chairman

- *II. Presentation on Surface Transportation Funding Options for Nevada Jim Reed, Program Director of Environment, Energy, and Transportation, National Conference of State Legislatures
- *III. Presentation on Bonds and Financing Tools That May Be Used by Nevada's Department of Transportation (NDOT) Susan G. Martinovich, P.E., Director, NDOT Robert D. Chisel, Assistant Director, Administration, NDOT
- *IV. Update on the Activities of the Public-Private Partnership Advisory Panel Established by the Office of the Governor Scott Rawlins, P.E., Deputy Director, NDOT
- *V. Presentation on NDOT's Process for Developing Highway Projects Susan G. Martinovich, Director, NDOT
- *VI. Overview of Existing Revenue Resources That May Be Used to Fund Transportation Infrastructure in Nevada Russell J. Guindon, Senior Deputy Fiscal Analyst, Fiscal Analysis Division, Legislative Counsel Bureau
- *VII. Discussion of Revenue Projections and Project Costs of Transportation Projects for the Ten-Year Planning Period 2009-2018
- VIII. Public Comment
 - IX. Adjournment

*Denotes items on which the Subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Jeannie Claussen at (775) 684-6825 as soon as possible.

<u>Notice of this meeting was posted in the following Carson City, Nevada, locations</u>: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. <u>Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations</u>: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. <u>Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.</u>