

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study Mortgage Lending and Housing Issues (*Nevada Revised Statutes* 218.682)

Date and Time of Meeting: Monday, October 22, 2007
9 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings - Listen or View."

Please note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

- I. Opening Remarks
Assemblyman Marcus L. Conklin, Chair
- *II. Overview of Mortgage Lending and Housing Issues and Foreclosure Activity in Nevada
David Ziegler, Principal Research Analyst, Research Division, Legislative Counsel Bureau

- *III. Overview of Federal Initiatives to Address Foreclosure Activity
 - Ken LoBene, Field Office Director, Las Vegas Field Office, United States Department of Housing and Urban Development (HUD)
 - Tony Ramirez, Field Office Director, Reno Field Office, HUD

- *IV. Discussion of Consumer Outreach Programs
 - Gail Burks, President and Chief Executive Officer, Nevada Fair Housing Center
 - Michele Johnson, Chief Executive, Consumer Credit Counseling Services of Southern Nevada
 - Joselyn Cousins, Senior Vice President, Community Development Manager, Bank of Nevada

- V. Public Comment

- *VI. Scheduling of Future Meetings

- VII. Adjournment

*Denotes items on which the Subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Sally Trotter at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.