

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study Mortgage Lending and Housing Issues (*Nevada Revised Statutes 218.682*)

Date and Time of Meeting: Monday, December 3, 2007
9 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 2134
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

<p>Please note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>
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A G E N D A

- I. Opening Remarks
Assemblyman Marcus L. Conklin, Chair
- *II. Approval of the "Summary Minutes and Action Report" of the Meeting Held on October 22, 2007, in Las Vegas

*III. Review of Extent of Mortgage Lending Problems and Impacts in Nevada

Douglas G. Duncan, Ph.D., Chief Economist, Mortgage Bankers Association,
Washington, D.C.

Jeremy Aguero, Principal, Applied Analysis, Las Vegas

R. Keith Schwer, Ph.D., Director, Center for Business and Economic Research,
University of Nevada, Las Vegas

Kenneth J. LoBene, Field Office Director, Las Vegas Field Office, United States
Department of Housing and Urban Development

*IV. Review of Role of Taxable and Tax-Free Bonds in Mortgage Lending Markets

Mendy K. Elliott, Director, Department of Business and Industry

V. Public Comment

*VI. Scheduling of Future Meetings

VII. Adjournment

*Denotes items on which the Subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Lucinda Benjamin at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.