

## MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study Mortgage Lending and Housing Issues (*Nevada Revised Statutes 218.682*)

Date and Time of Meeting: Monday, January 28, 2008  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building  
Room 2134  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."*

<p><b>Please note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</b></p>
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## A G E N D A

- I. Opening Remarks  
Assemblyman Marcus L. Conklin, Chair

\*II. Review of Effects of Mortgage Lending Problems on Renters of Residential Property  
Jon Sasser, Nevada Legal Services, Reno

Michele Johnson, President and Chief Executive Officer, Consumer Credit Counseling Service of Southern Nevada (CCCS)

\*III. Review of Extent of Mortgage Lending Problems and Impacts in Northern Nevada and Nevada's Rural Counties

Cash A. Minor, Chief Financial Officer, Elko County

Brian L. Kaiser, Business Research Analyst, Center for Regional Studies, University of Nevada, Reno

Jill Perry, Northern Nevada Director, Credit Counseling Affiliates, CCCS

\*IV. Review of Recent Federal Actions Related to Mortgage Lending Problems

Shannon C. Raborn, Southern Nevada Director, Office of United States Senator Harry Reid, Las Vegas

V. Public Comment

\*VI. Scheduling of Future Meetings

VII. Adjournment

\*Denotes items on which the Subcommittee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Lucinda Benjamin at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).