## MEETING NOTICE AND AGENDA

Name of Organization:	Legislative Commission's Subcommittee to Study Mortgage Lending and Housing Issues ( <i>Nevada Revised Statutes</i> 218.682)
Date and Time of Meeting:	Tuesday, April 22, 2008 9 a.m.
Place of Meeting:	Grant Sawyer State Office Building Room 4412 555 East Washington Avenue Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location: Legislative Building, Room 2134, 401 South Carson Street, Carson City, Nevada.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is http://www.leg.state.nv.us. Click on the link "Live Meetings – Listen or View."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

## AGENDA

## Note: Items on this agenda may be taken in a different order than listed.

\*Denotes items on which the Subcommittee may take action.

- I. Opening Remarks Assemblyman Marcus L. Conklin, Chair
- \*II. Approval of the "Summary Minutes and Action Report" of the Meetings Held on December 3, 2007, and January 28, 2008, in Las Vegas

- \*III. Review of Activities of the Subcommittee to Study Mortgage Lending and Housing Issues
  - A. Update on Testimony Regarding Consumer Counseling Services Related to Mortgage Lending and Foreclosure Activity
     Michele Johnson, President and Chief Executive Officer, Consumer Credit Counseling Services of Southern Nevada
     Gail Burks, President and Chief Executive Officer, Nevada Fair Housing Center, Inc.
  - B. Report on Activities of the Division of Mortgage Lending, Department of Business and Industry (DBI), Regarding November 14, 2007, Action of Interim Finance Committee Authorizing Contract with Nonprofit Organization for Foreclosure Hotline Joseph L. Waltuch, Commissioner, Division of Mortgage Lending, DBI
  - C. Review of Previous Testimony on Problems and Conceptual Solutions and Procedures for Soliciting Recommendations from the Subcommittee and the Public Dave Ziegler, Principal Research Analyst, Research Division, Legislative Counsel Bureau
- \*IV. Report on Suggested Policies and Procedures to Alleviate Effects of Mortgage Lending Problems on Renters of Residential Property Senator Warren B. Hardy II, Clark County, Senatorial District No. 12 Assemblywoman Marilyn Kirkpatrick, Clark County, Assembly District No. 1
- \*V. Overview of Statutes and Legislation Regarding Licensing of Mortgage Lending Professionals in Nevada and Other States
   Joseph L. Waltuch, Commissioner, Division of Mortgage Lending, DBI George E. Burns, Commissioner, Division of Financial Institutions, DBI Bill Matthews, President and Chief Executive Officer, State Regulatory Registry LLC, Washington, D.C.
- \*VI. Discussion of Scheduling Future Meetings
- VII. Public Comment
- VIII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Lucinda Benjamin at (775) 684-6825 as soon as possible.

<sup>&</sup>lt;u>Notice of this meeting was posted in the following Carson City, Nevada, locations</u>: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. <u>Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations</u>: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. <u>Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.</u>