

REVISED
MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands
(Nevada Revised Statutes 218.5363)

Date and Time of Meeting: Thursday, December 13, 2007
9 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4412
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 2134
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>

A G E N D A

- I. Opening Remarks and Introductions
- *II. Approval of the "Summary Minutes and Action Report" of the Meeting Held on October 24, 2007, in Carson City, Nevada
- *III. Update of Public Lands and Natural Resource Issues in Southern Nevada: Overview of Public Lands, Natural Resource, and Open Space Issues Under Consideration by the City of Las Vegas and Discussion of the City's Involvement in the Southern Nevada Public Land Management Act of 1998 (SNPLMA)
Chris Knight, Director of Administrative Services, City of Las Vegas
- *IV. Overview of the Programs and Activities of the Southern Nevada Water Authority (SNWA)
Richard J. Wimmer, Deputy General Manager, Administration, SNWA
Kenneth Albright, Director of Groundwater Resources, SNWA
Doug Bennett, Conservation Manager, SNWA
- *V. Continuation of Updates of Public Lands and Natural Resource Issues in Southern Nevada
 - A. Update of Bureau of Land Management (BLM) Planning Efforts and Activities in Southern Nevada
Juan Palma, Field Manager, Las Vegas Field Office, BLM, United States Department of the Interior (DOI)
 - B. Review of U.S. Forest Service (USFS) Activities and Planning Efforts in Southern Nevada and the Spring Mountains National Recreation Area (SMNRA)
Genny Wilson, Acting District Ranger, SMNRA, USFS, United States Department of Agriculture (USDA)
 - C. Review of Public Lands and Natural Resource Issues in Clark County
Lewis Wallenmeyer, Director, Clark County Department of Air Quality and Environmental Management
 - D. Update of Public Lands, Natural Resource, and Open Space Issues Under Consideration by the City of Henderson and Discussion of the City's Involvement in the SNPLMA
Shaun Jillions, Intergovernmental Relations Specialist, City of Henderson
Andy Hall, Long Range Planning Manager, City of Henderson

- E. Review of Public Lands, Natural Resource, and Open Space Issues Under Consideration by the City of North Las Vegas and Discussion of the City's Involvement in the SNPLMA
Michelle Menart, Parks Planner, Department of Parks and Recreation, City of North Las Vegas
- *VI. Discussion Regarding the Implementation of and Other Activities Relating to the Southern Nevada Public Land Management Act From the Perspective of the BLM, the USFS, the State of Nevada, and Clark County
Steve Tryon, SNPLMA Project Manager, Las Vegas Field Office, BLM, DOI
Stephanie Phillips, Deputy Forest Supervisor, Humboldt-Toiyabe National Forest, USFS, USDA
Pamela B. Wilcox, Administrator, Division of State Lands, State Department of Conservation and Natural Resources
Lewis Wallenmeyer, Director, Clark County Department of Air Quality and Environmental Management
- *VII. Review of the Programs and Activities of the Nevada Fire Safe Council and Update on the Use of Funds Appropriated to the Council During the 2005 and 2007 Legislative Sessions
Andrew List, Executive Director, Nevada Fire Safe Council
Kim Otero, Southern Nevada Project Coordinator, Nevada Fire Safe Council
- *VIII. Discussion of Off-Highway Vehicle (OHV) Usage on Public Lands, Travel Management Planning, and Possible Future Legislation Regarding the Titling and Registration of OHVs
- A. Review of Travel Management Planning Efforts and Policies of the USFS
Stephanie Phillips, Deputy Forest Supervisor, Humboldt-Toiyabe National Forest, USFS, USDA
- B. Discussion of Potential Future OHV Legislation in Nevada and Suggestions From Various Interested Parties
Susan Fisher, Executive Director, Nevada Powersport Dealers Association
Leah Bradle, Accounts Manager, Nevada Powersport Dealers Association
Charlie Cox, President, Nevada Off-Highway Vehicle Coalition
John Hiatt, Conservation Chair, Red Rock Audubon Society
Gary and Sallie Clinard, Dunes and Trails, ATV Club, Las Vegas
Ken Freeman, Southern Nevada Off-Road Enthusiasts
- *IX. Discussion Regarding the Federal Payments-in-Lieu-of-Taxes Program (PILT) and Recent Developments Regarding "R.S. 2477" Roads
- A. Presentation of Statistics Regarding the PILT Program
Michael J. Stewart, Supervising Principal Research Analyst, Research Division, LCB
- B. Overview of the Role and Scope of the Western Counties Alliance, Discussion of Recent Efforts to Fully Fund the PILT Program, and Update of Recent Developments Concerning "R.S. 2477" Roads
Tom Fransway, Chairman, Board of County Commissioners, Humboldt County
Mark Walsh, Executive Director, Western Counties Alliance, Murray, Utah
- *X. Overview of the Activities and Programs of the Colorado River Commission (CRC)
George Caan, Executive Director, CRC
James D. Salo, Manager, Regulatory and Government Affairs, CRC
- XI. Public Comments
- *XII. Possible Work Session on Preceding Agenda Items and Discussion of Future Meeting Dates and Washington, D.C., Informational Tour Details
- XIII. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Susan Loflin at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.