

## MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care  
(*Nevada Revised Statutes* [NRS] 439B.200)

Date and Time of Meeting: Wednesday, January 23, 2008  
9 a.m.

Place of Meeting: Legislative Building  
Room 3138  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings—Listen or View."*

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>
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## A G E N D A

- I. Introduction and Opening Remarks  
Assemblywoman Sheila Leslie, Chairwoman
- \*II. Approval of Minutes of Meetings Held on November 27, 2007, in Las Vegas, Nevada, and December 18, 2007, in Carson City, Nevada
- \*III. Discussion Regarding Long-Term Care Options for Senior Adults with Alzheimer's, Dementia, and Behavioral Problems
  - A. The Honorable Frances Doherty, Department 12, Family Division, Second Judicial District Court of Nevada
  - B. Michael Todd, LCSW, Program Director, Senior Bridges, Northern Nevada Medical Center
  - C. Ernie Nielsen, Senior Law Project Attorney, Washoe County Senior Law Project
  - D. Kathleen Buchanan, Clark County Public Guardian
  - E. Susan DeBoer, Washoe County Public Guardian
  - F. Charles Perry, Executive Director, Nevada Health Care Association

\* IV. Presentation Regarding Substance Abuse and Mental Health Treatment for Adults in the Criminal Justice System in Nevada

- A. Don Helling, Warden, Northern Nevada Correctional Center, Department of Corrections
- B. John Gonska, Chief, Division of Parole and Probation, Department of Public Safety
- C. Steven Burt, Executive Director, The Ridge House
- D. Richard Steinberg, Executive Director, Westcare Nevada

\*V. Presentation Regarding Substance Abuse and Mental Health Treatment for Juveniles in the Criminal Justice System in Nevada

- A. Fernando Serrano, Administrator, Division of Child and Family Services, Department of Health and Human Services (DHHS)
- B. The Honorable Frances Doherty, Department 12, Family Division, Second Judicial District Court of Nevada
- C. Michael Pomi, Director, Juvenile Services, Washoe County
- D. Cherlyn K. Townsend, Director, Department of Juvenile Justice Services, Clark County

\*VI. Update Regarding the Proposed Reductions to the Budget of the DHHS

Michael J. Willden, Director, DHHS

\*VII. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS 439B.225

- A. Legislative Counsel Bureau (LCB) File No. R193-07, State Board of Oriental Medicine
- B. LCB File No. R196-07, State Board of Nursing
- C. LCB File No. R201-07, Board of Dispensing Opticians

Sara Partida, Senior Deputy Legislative Counsel, Legal Division, LCB

VIII. Public Comment

IX. Adjournment

\*Denotes items on which the Committee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Rebecca Dohert at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).