MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care

(Nevada Revised Statutes [NRS] 439B.200)

Date and Time of Meeting: Tuesday, February 12, 2008

9 a.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4401

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may

observe the meeting and provide testimony through a simultaneous videoconference

conducted at the following location:

Legislative Building

Room 3138

401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is http://www.leg.state.nv.us. Click on the link "Live Meetings—Listen or View."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

I. Introductions and Opening Remarks

Assemblywoman Sheila Leslie, Chair

- *II. Approval of Minutes of Meeting Held on January 23, 2008, in Carson City, Nevada
- *III. Presentation Concerning Opportunities to Improve Public Safety Through Effective Substance Abuse and Mental Health Treatment for Persons in the Criminal Justice System in Nevada

Fred C. Osher, M.D., Director of Health Systems and Services Policy, Justice Center, Council of State Governments

Howard Skolnik, Director, Department of Corrections

*IV. Update Regarding the Behavioral Health Plan System Redesign of the Division of Health Care Financing and Policy, Department of Health and Human Services (DHHS)

Charles Duarte, Administrator, DHHS

Karen Taycher, Chair, Clark County Children's Mental Health Consortium

Pam Becker, Chair, Washoe County Children's Mental Health Consortium

Patricia Merrifield, Deputy Administrator, Children's Mental Health, Division of Child and Family Services, DHHS

*V. Update Regarding the J-1 Physician Visa Waiver Program

Richard Whitley, Administrator, Health Division, DHHS

Lawrence P. Matheis, Executive Director, Nevada State Medical Association

- VI. Public Comment
- VII. Adjournment

*Denotes items on which the Committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Rebecca Dobert at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.