

REVISED
MEETING NOTICE AND AGENDA

Name of Organization: NEVADA LEGISLATURE'S INTERIM FINANCE COMMITTEE'S
COMMITTEE ON INDUSTRIAL PROGRAMS (NRS 209.4817)

Date and Time of Meeting: April 24, 2008 – 2:00 p.m.

Place of Meeting: Legislative Building
Room 3137
401 South Carson Street
Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

<p>Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>

AGENDA

- I. CALL TO ORDER AND OPENING REMARKS BY ASSEMBLYMAN MARVEL.
- *II. APPROVAL OF MINUTES OF THE MEETING OF THE NEVADA LEGISLATURE'S INTERIM FINANCE COMMITTEE'S COMMITTEE ON INDUSTRIAL PROGRAMS FOR DECEMBER 4, 2007.

- *III. DISCUSSION OF POTENTIAL INDUSTRY PROGRAMS AND COMMITTEE RECOMMENDATIONS (NRS 209.4818):
 - A. HUNGRY MOTHER ORGANICS (ORGANIC VEGETABLES/PLANTS PRODUCTION) – PRISON DAIRY
 - B. COOK/CHILL PROCESSING PROJECT (MEAL PREPARATION) – HIGH DESERT STATE PRISON
- *IV. STATUS REPORT FROM PRISON INDUSTRIES AND COMMITTEE RECOMMENDATIONS REGARDING THE FOLLOWING ITEMS:
 - A. INDUSTRIAL PARK DEVELOPMENT – INDIAN SPRINGS
 - B. KRUEGER INDUSTRIES (WOOD TRUSSES MANUFACTURING) – SOUTHERN NEVADA CORRECTIONAL CENTER
 - C. GARMENT FACTORY (CLOTHING MANUFACTURING) – LOVELOCK CORRECTIONAL CENTER
 - D. THOMSON EQUIPMENT COMPANY (WATER TRUCK PRODUCTION) – SOUTHERN DESERT CORRECTIONAL CENTER
 - E. BIG HOUSE CHOPPERS (MOTORCYCLE MANUFACTURING) – SOUTHERN DESERT CORRECTIONAL CENTER
- *V. REVIEW OF WORK PROGRAMS SUBMITTED BY PRISON INDUSTRIES TO THE INTERIM FINANCE COMMITTEE:
 - A. WORK PROGRAM C23145 TO INCREASE REVENUE AND EXPENDITURE AUTHORITY FOR THE NEVADA STATE PRISON MATTRESS SHOP PROGRAM.
 - B. WORK PROGRAM C23144 TO INCREASE REVENUE AND EXPENDITURE AUTHORITY FOR THE NEVADA STATE PRISON PRINTING/BINDERY SHOP PROGRAM.
- *VI. REVIEW OF NUMBER OF INMATES EMPLOYED JULY 2005 THROUGH FEBRUARY 2008.
- *VII. REVIEW OF FINANCIAL STATEMENTS OF SILVER STATE INDUSTRIES FOR THE QUARTER ENDING DECEMBER 31, 2007.
- VIII. PUBLIC COMMENT.
- IX. ADJOURNMENT.

*Denotes items on which the committee may take action.

Note We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Cheryl Harvey, Management Assistant at (775) 684-6872 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.