

**EMERGENCY**  
**MEETING NOTICE AND AGENDA**

Name of Organization: Advisory Commission on the Administration of Justice's Subcommittee to Consider Issues Related to a Study of "Truth in Sentencing" (NRS 176.0123)

Date and Time of Meeting: Wednesday, December 3, 2008  
9:00 a.m.

Place of Meeting: Legislative Building  
Room 3137  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings - Listen or View."*

**A G E N D A**

**[Items on this agenda may be taken in a different order than listed]**

- I. Opening Remarks by the Chair
- \*II. Approval of the Minutes of the Meeting of the Subcommittee held on August 11, 2008

\*III. Presentation Concerning the third Phase of the Truth in Sentencing Study Performed by JFA Institute

Dr. James Austin, President, JFA Institute  
Dr. James Richardson, Professor, University of Nevada, Reno  
Dr. Matt Leone, Associate Professor, University of Nevada, Reno

\*IV. Presentation Concerning Potential Amendments to Certain Category B Sentences

Major Mark Woods, Division of Parole and Probation  
David M. Smith, Executive Secretary, Board of Pardons

\*V. Discussion of Potential Recommendations to the Advisory Commission Under Phase III of the JFA Institute Study

VI. Public Comment

VII. Adjournment

\*Denotes items on which the committee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street.

Notice of this meeting was faxed and/or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).