

MEETING NOTICE AND AGENDA

Name of Organization: Advisory Commission on the Administration of Justice's Subcommittee on Juvenile Justice (NRS 176.0123)

Date and Time of Meeting: Monday, April 7, 2008
9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Legislative Building
Room 3137
401 South Carson Street
Carson City, Nevada

Room 9, Getchell Library
University of Nevada, Reno
1644 N. Virginia Street
Reno, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

A G E N D A

[Items on this agenda may be taken in a different order than listed]

- I. Opening Remarks by the Chair

- *II Report and discussion concerning the statewide planning initiatives of the Nevada Association of Juvenile Justice Administrators
Cheryln Townsend, Director, Clark County Department of Juvenile Justice Services

- *III. Discussion of potential topics for future meetings, which may include, without limitation:
 - A. Certification of juvenile offenders to be tried as adults
 - B. Identification of juvenile offenders by geographic location
 - C. Strategies for obtaining funding to provide alternatives to placing juvenile offenders in juvenile detention facilities
 - D. Methods for ensuring that funding for services for juvenile offenders is equitable in relation to funding for services for adult offenders
 - E. Community-based treatment programs available to juveniles, including treatment for mental health problems and substance abuse
 - F. Adjudication of juvenile offenders based on the offense
 - G. Other topics related to Juvenile Justice

- IV. Public Comment

- V. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street.

Notice of this meeting was faxed for posting to the following Reno, Nevada, location: Getchell Library, University of Nevada, Reno

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.