## MEETING NOTICE AND AGENDA

Name of Organization: Advisory Commission on the Administration of Justice's

Subcommittee on Juvenile Justice (NRS 176.0123)

Date and Time of Meeting: Friday, June 13, 2008

9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building

Room 4401

555 East Washington Avenue

Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference

conducted at the following locations:

Legislative Building

Room 3137

401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is http://www.leg.state.nv.us. Click on the link "Live Meetings – Listen or View."

## AGENDA

## [Items on this agenda may be taken in a different order than listed]

- I. Opening Remarks by the Chair
- \*II. Approval of the Minutes of the Meeting of the Subcommittee held on May 13, 2008

\*III. Discussion Concerning Truancy and Children Who Dropout of School in Nevada

Gloria Dopf, Deputy Superintendant, Office of Instruction, Research and Evaluative Services, Department of Education

Michael Fitzgerald, Consultant, School Improvement Programs, Department of Education

Mike Pomi, Director, Washoe County Department of Juvenile Services

\*IV. Presentation Regarding Report Prepared for the Southern Nevada Workforce Investment Board Which Included Youth Mapping and Data Analysis to Determine Where At-Risk Youth Reside and the Areas of Southern Nevada with the Greatest Needs for Assistance with Youth

Jennifer Ouellette, Senior Manager, Applied Analysis

- \*V. Discussion Concerning Interactions Between the Department of Education, the Juvenile Justice System and Foster Care Systems
- \*VI. Discussion Concerning the Reentry of Juveniles into Schools

Robert Henry, Director of Adult Education, Education Services Division, Clark County School District

\*VII. Update Concerning Data Collection Regarding Juveniles, including, without limitation, Data Identifying Juvenile offenders by Geographic Location

Pauline Salla, State Juvenile Justice Specialist, Division of Child and Family Services, Department of Health and Human Services

- \*VIII. Discussion Concerning the Establishment of an Interdisciplinary Committee to Address Issues Related to Juveniles
  - IX. Public Comment
  - X. Discussion of Potential Dates and Topics for Future Meeting
  - XI. Adjournment

\*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.