

MEETING NOTICE AND AGENDA

Name of Organization: Advisory Commission on the Administration of Justice's Subcommittee on Juvenile Justice (NRS 176.0123)

Date and Time of Meeting: Tuesday, January 13, 2009
1:00 p.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Legislative Building
Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

A G E N D A

[Items on this agenda may be taken in a different order than listed]

- I. Opening Remarks by the Chair
- *II. Approval of the Minutes of the Meeting of the Subcommittee held on July 30, 2008

*III. Discussion Concerning Actions and Recommendations of the Advisory Commission on the Administration of Justice Concerning the Work of the Subcommittee on Juvenile Justice, including, without limitation, Actions Taken by the Advisory Commission on Recommendations of the Subcommittee

*IV. Discussion Concerning the Funding of Juvenile Justice Entities and Services

Larry Carter, President, Nevada Association of Juvenile Justice Administrators

*V. Discussion of Recommendations for Legislation Concerning Fingerprinting of Juveniles

Tom Roberts, Lieutenant, Las Vegas Metropolitan Police Department

VI. Discussion of Possible Dates for Conducting a Tour of Certain Juvenile Justice Facilities

VII. Discussion of Dates and Topics for Future Meetings of the Subcommittee

VIII. Public Comment

IX. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

Notice of this meeting was faxed and/or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.