<u>REVISED</u>MEETING NOTICE AND AGENDA(2/20/2009)

Name of Organization:	Advisory Commission on the Administration of Justice's Subcommittee on Juvenile Justice (NRS 176.0123)
Date and Time of Meeting:	Thursday, February 26, 2009 1:00 p.m.
Place of Meeting:	Legislative Building Room 3136 401 South Carson Street Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Grant Sawyer State Office Building Room 4401 555 East Washington Avenue Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is http://www.leg.state.nv.us. Click on the link "Live Meetings – Listen or View."

AGENDA

[Items on this agenda may be taken in a different order than listed]

- I. Opening Remarks by the Chair
- *II. Approval of the Minutes of the Meeting of the Subcommittee held on January 13, 2009

- *III. Discussion Concerning Recommendations of the Subcommittee of the Subcommittee on Juvenile Justice Regarding Jurisdiction Over Cases Involving Crimes Committed by Juveniles Who Are Apprehended After the Age of 18 Years
- *IV. Discussion Concerning the Development of a Three Year Strategic Plan for the Juvenile Justice System
- *V. Review of Legislation Affecting the Juvenile Justice System
- VI. Discussion of Possible Dates for Conducting a Tour of Certain Juvenile Justice Facilities
- VII. Discussion of Dates and Topics for Future Meetings of the Subcommittee
- VIII. Public Comment
 - IX. Adjournment

*Denotes items on which the committee may take action.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

Notice of this meeting was faxed and/or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street.