

MEETING NOTICE AND AGENDA

Name of Organization: Advisory Commission on the Administration of Justice (NRS 176.0123; Assembly Bill No. 508 of the 2007 Legislative Session)

Date and Time of Meeting: Wednesday September 12, 2007
9:00 a.m.

Place of Meeting: Legislative Building
Room 4100
401 South Carson Street
Carson City, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>

A G E N D A

- I. Call to Order.
- II. Roll Call.
- *III. Approval of the Minutes of the Meeting of the Commission held on July 24, 2007.

- *IV. Presentation by the Nevada Department of Corrections on Various Issues, including, without limitation:
 - A. The Inmate Population.
 - B. The Deportation Program.
 - C. Interim Financing Funding.
 - D. Prison Facility Construction.
 - E. Staffing Issues.
 - F. The Prison Boot Camp Program.

- *V. Review and Discussion of the Effects of Assembly Bill No. 510 of the 2007 Legislative Session, including presentations by the Nevada Department of Corrections, the Division of Parole and Probation of the Department of Public Safety and the State Board of Parole Commissioners.

- *VI. Presentation by the State Board of Parole Commissioners and Dr. James F. Austin Concerning the Updating of the Board's Parole Success Guidelines.

- *VII. Presentation of and Discussion Concerning a Matrix of Crimes and Sentences in Nevada.

- VIII. Public Comment.
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

- *IX. Discussion Concerning Short-term, Mid-term and Long-term Goals and Objectives of the Commission, including, without limitation:
 - A. A Listing of Subject Matters for Study by the Commission.
 - B. The Appointment of Task-oriented Subcommittees.
 - C. The Setting of Timetables for the Work of the Commission and any Subcommittees.

- *X. Discussion of Potential Topics, Dates and Locations for Future Meetings.

- XI. Adjournment.

*Denotes items on which the Commission may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street.

Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.