

**REVISED (10/25/07)**

**MEETING NOTICE AND AGENDA**

Name of Organization: Advisory Commission on the Administration of Justice (NRS 176.0123)

Date and Time of Meeting: Tuesday, October 30, 2007  
9:00 a.m.

Place of Meeting: Legislative Building  
Room 1214  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Grant Sawyer State Office Building  
Room 4412  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."*

**Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

**A G E N D A**

- I. Opening remarks by the Chair
- \*II. Approval of the Minutes of the Meeting of the Commission held on September 12, 2007
- \*III. Presentation by the Nevada Department of Corrections concerning the population of inmates in prisons, the status of the Departments' computer system, the effect of Assembly Bill No. 510 (2007) on the Department and the prisons, including, without limitation, the impact on eligibility for and release on parole of inmates

- \*IV. Presentation of the Council of State Governments concerning the Monthly Prison Population Tracking Tool by Dr. James F. Austin
- \*V. Presentation concerning budgets for the Nevada Department of Corrections, the Division of Parole and Probation of the Department of Public Safety and the State Board of Parole Commissioners by Senior Program Analysts of the Fiscal Analysis Division of the Legislative Counsel Bureau Tracy Raxter, Mark Krmpotic, and Rick Combs
- \*VI. Presentation by the Division of Parole and Probation concerning the operation of the Division and the impact of Assembly Bill No. 510 (2007) on the Division and persons on parole and probation, including, without limitation, the status of releases from parole and probation, a review of the opinion of the Attorney General and the standing order concerning the interpretation of provisions of A.B. 510, the availability of services provided by the courts and presentence investigation reports
- \*VII. Update by the State Board of Parole Commissioners concerning the impact of Assembly Bill No. 510 (2007) and Senate Bill No. 471 (2007) on the Board and budgetary needs and requests to the Interim Finance Committee
- \*VIII. Presentation by the Nevada District Attorney's Association and Public Defenders concerning a matrix of crimes and sentences as reconfigured by Art Mallory, Churchill County District Attorney
- \*IX. Update by Assemblywoman RoseMary Womack and Joyce Buckingham of the Ron Wood Family Resource Center regarding the Center's re-entry program to assist newly released inmates to transition into the community
- X. Public Comment.
- XI. Discussion of Potential Topics, Dates and Locations for Future Meetings.
- XII. Adjournment.

\*Denotes items on which the Commission may take action.

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| <p>Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.</p> |
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Notice of this meeting was posted in the following Carson City, Nevada, locations: Bladell Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street.

Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).