

MEETING NOTICE AND AGENDA

Name of Organization: Advisory Commission on the Administration of Justice (NRS 176.0123)

Date and Time of Meeting: Monday, December 10, 2007
1:00 p.m.

Place of Meeting: Legislative Building
Room 4100
401 South Carson Street
Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

A G E N D A

- I. Opening Remarks by the Chair
- *II. Approval of the Minutes of the Meeting of the Commission held on October 30, 2007
- *III. Presentation Concerning the Monthly Prison Population, Parole and Probation Tracking Tools
Dr. James Austin, Council of State Governments

- *IV. Presentation Concerning Certification of Juvenile Offenders as Adults and Other Issues Related to Juvenile Offenders
 - Susan Roske, Chief Deputy Public Defender, Juvenile Division, Office of the Clark County Public Defender
 - Ryan Sullivan, Chief Deputy Public Defender, Juvenile Division, Office of the Washoe County Public Defender

- *V. Update by the State Board of Parole Commissioners Concerning Requests Made by the Board to the Interim Finance Committee and the Status of Parole Hearings as Impacted by Assembly Bill No. 510 (2007) and Senate Bill No. 471 (2007)

- *VI. Presentation by the Division of Parole and Probation of the Department of Public Safety Concerning the Operation of the Division, including, without limitation:
 - A. Presentence Investigation Reports
 - B. Status of the Release of Inmates Who Have Been Granted Parole
 - C. Availability of Services and Programs to the Division

- *VII. Presentation by the Alliance of Victims Rights Advocates Concerning their Work

- VIII. Public Comment

- IX. Discussion Concerning the Writing of the Report by the Advisory Commission on the Administration of Justice for Delivery to the 2009 Legislature

- X. Discussion of Potential Topics, Dates and Locations for Future Meetings

- XI. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.