REVISED (2/7/2008) MEETING NOTICE AND AGENDA

Name of Organization: Advisory Commission on the Administration of Justice (NRS

176.0123)

Date and Time of Meeting: Monday, February 11, 2008

9:00 a.m.

Place of Meeting: Legislative Building

Room 4100

401 South Carson Street Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building

Room 4401

555 East Washington Avenue

Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is http://www.leg.state.nv.us. Click on the link "Live Meetings – Listen or View."

AGENDA

- I. Opening Remarks by the Chair
- *II. Presentation By Dr. James Austin, Council of State Governments Concerning Monthly Prison Population, Parole and Probation Tracking Tools, Sentencing Patterns by Geographic Location of Offenders, and the Arizona Plan for Addressing Sentencing Patterns by Geographic Location

- *III. Presentation by the Division of Parole and Probation of the Department of Public Safety Concerning the Operation of the Division, including, without limitation:
 - A. Presentence Investigation Reports, including a Discussion of Federal Release Reports and a New Proposed State Presentence Investigation Report
 - B. Discussion of Presentence Investigation Recommendation Guidelines
 - C. Status of the Release of Inmates Who Have Been Granted Parole
- *IV. Update by the State Board of Parole Commissioners Concerning the Status of Parole Hearings as Impacted by Assembly Bill No. 510 (2007) and Senate Bill No. 471 (2007)
- *V. Report on Activities of Subcommittees Appointed by the Advisory Commission:
 - A. Steering Committee
 - B. Subcommittee to Consider Issues Related to the Juvenile Justice System
 - C. Subcommittee to Consider Issues Related to Victims, including the Rights of Victims, Relevant Statistics and Sources of Funding for Victims of Crime in Nevada
- *VI. Discussion Concerning the Need for a Study to Evaluate the Effectiveness of the 1995 Legislation Which Created "Truth in Sentencing" (Senate Bill No. 416 (1995), Ch. 443, Statutes of Nevada 1995, at p.1167) and the Impact of that Legislation, including, without limitation, the Fiscal Impact
- *VII. Discussion Concerning the Need for a Study to Evaluate Whether the Sentences Imposed in Criminal Statutes in this State are Proportional to the Crimes Committed
- *VIII. Presentation by The Honorable Michael A. Cherry, Justice of the Nevada Supreme Court, Concerning the Order of the Nevada Supreme Court In the Matter of the Review of Issues Concerning Representation of Indigent Defendants in Criminal and Juvenile Delinquency Cases Issued on January 4, 2008, ADKT No. 411 (www.nvsupremecourt.us/documents/orders/ADKT411Order.pdf)
 - IX Public Comment
 - *X Discussion of potential topics for future meetings
 - XI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street.

Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

^{*}Denotes items on which the committee may take action.