

## **MEETING NOTICE AND AGENDA**

Name of Organization: Advisory Commission on the Administration of Justice (NRS 176.0123)

Date and Time of Meeting: Monday, March 17, 2008  
9:00 a.m.

Place of Meeting: Legislative Building  
Room 4100  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Great Basin College  
Griswold Hall, Room 31  
University of Nevada School of Medicine  
701 Walnut Street  
Elko, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."*

## A G E N D A

- I. Opening Remarks by the Chair
- \*II. Presentation by Terry Hubert and Steve Burke of the Ridge House Concerning Programs for the Re-entry of Prisoners into the Community
- \*III. Presentation Concerning Specialty Courts in Nevada  
  
Honorable Peter Breen, Senior District Court Judge  
Honorable Archie Blake, Senior District Court Judge  
Honorable Andrew Puccinelli, Judge, Fourth Judicial District Court  
Honorable Kathy Hardcastle, Chief Judge, Eighth Judicial District Court  
Honorable Jackie Glass, Judge, Eighth Judicial District Court
- \*IV. Presentation by Dr. James Austin, Council of State Governments, Concerning Monthly Prison Population, Parole and Probation Tracking Tools, Sentencing Patterns by Geographic Location of Offenders, and the Arizona Plan for Addressing Sentencing Patterns by Geographic Location
- \*V. Presentation by the Division of Parole and Probation of the Department of Public Safety Concerning the Report on the Audit of the Division of Parole and Probation Issued by the Legislative Auditor of the Legislative Council Bureau on February 29, 2008 (LA08-12, <http://www.leg.state.nv.us/lcb/audit/Full/execfulllist.cfm>)
- \*VI. Update by the State Board of Parole Commissioners Concerning the Status of Parole Hearings as Impacted by Assembly Bill No. 510 (2007) and Senate Bill No. 471 (2007)
- \*VII. Presentation by Emilio Parga, Founder of the Solace Tree, Concerning the Work of the Solace Tree with Grieving Children Who Have Experienced the Death of a Parent, Sibling, Primary Caretaker or Friend
- \*VIII. Presentation Concerning the Electronic Tracking of Probationers
  - A. David DeGeorge and Jay Parmer, Satellite Tracking of People LLC
  - B. Mark Fierro and John Schreiber, Technology Based Tracking, LLC
- \*IX. Appointment of Subcommittee to Study Mandatory Drug Sentencing Statutes

- X. Report on Activities of Subcommittees Appointed by the Advisory Commission:
  - A. Steering Committee
    - Report by Justice James W. Hardesty
  - B. Subcommittee to Consider Issues Related to a Study of “Truth in Sentencing”
    - Report by Justice James W. Hardesty
  - C. Subcommittee to Consider Issues Related to the Juvenile Justice System
    - Report by Senator Steven Horsford
  - D. Subcommittee to Consider Issues Related to Victims, including the Rights of Victims, Relevant Statistics and Sources of Funding for Victims of Crime in Nevada
    - Report by Attorney General Catherine Cortez Masto

XI. Public Comment

\*XII. Discussion of potential topics for future meetings

XIII. Adjournment

\*Denotes items on which the committee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street.

Notice of this meeting was faxed for posting to the following Elko, Nevada, location: Giswold Hall, Room 31, University of Nevada School of Medicine, 701 Walnut Street, Elko, Nevada

Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature’s website at [www.leg.state.nv.us](http://www.leg.state.nv.us).