

REVISED

**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission's Subcommittee to Review Regulations  
(NRS 233B.067)

Date and Time of Meeting: Thursday, August 30, 2007  
1:30 p.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Legislative Building  
Room 3137  
401 South Carson Street  
Carson City, Nevada

Great Basin College  
Berg Hall Conference Room  
1290 Burns  
Elko, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."*

**Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## AGENDA

### I. Opening Remarks

Assemblyman John Ocegüera, Chairman

- \*II. Review of administrative regulations submitted pursuant to NRS 233B.067 and NRS 233B.0681. List of regulations to be considered is attached. (Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a copy of the text of the regulations to be considered.)

### III. Public Comment

### IV. Adjournment

\*Denotes items on which the Subcommittee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street.

Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was faxed for posting to the following Elko, Nevada, location: Great Basin College, Green Haw Technical Arts Building, 1500 College Parkway, Elko, Nevada

Notice of this meeting was posted on the Internet through the Nevada Legislature's web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).

**STATE AGENCY REGULATIONS TO BE REVIEWED BY THE  
SUBCOMMITTEE TO REVIEW REGULATIONS**

**AUGUST 30, 2007**

**REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:**

<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>R013-06</b>	<b>385</b>	<b>STATE BOARD OF EDUCATION</b> Revises provisions governing the issuance of certificates of educational equivalence
<b>R045-06</b>	<b>389</b>	<b>DEPARTMENT OF EDUCATION</b> Revises provisions governing the revocation of a written charter of a charter school by its sponsor
<b>R055-06</b>	<b>389</b>	<b>STATE BOARD OF EDUCATION</b> Prescribes performance standards for a course of study in furniture and cabinetmaking
<b>R056-06</b>	<b>389</b>	<b>STATE BOARD OF EDUCATION</b> Revises the performance standards necessary to complete a course of study in collision repair technology
<b>R057-06</b>	<b>389</b>	<b>STATE BOARD OF EDUCATION</b> Prescribes performance standards for a course of study in heating, ventilation, air-conditioning and refrigeration
<b>R031-07*</b>	<b>686A</b>	<b>COMMISSIONER OF INSURANCE</b> Provides that an insurer or producer of insurance engages in an unfair or deceptive act or practice if the insurer or producer of insurance engages in certain acts or practices when soliciting and selling certain life insurance products to active duty service members of the United States Armed Forces

**REGULATIONS SUBMITTED PURSUANT TO NRS 233B.0681:**

<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>R084-07</b>	<b>360</b>	<b>NEVADA TAX COMMISSION</b> Interprets the terms "building" and "building or other structure" for purposes of tax abatements and exemptions based upon energy use
<b>R116-07</b>	<b>701A</b>	<b>DIRECTOR OF THE OFFICE OF ENERGY</b> Implement the provisions of Assembly Bill 621 from the 2007 session of the Nevada Legislature which directs the Director to establish a system for rating buildings based upon the Leadership in Energy and Environmental Design Green Building Rating System, and authorize the Director to grant, under certain conditions, a partial abatement of property taxes for certain buildings based upon the rating of the building

\* Added 8/27/2007