

## **MEETING NOTICE AND AGENDA**

**Name of Organization:** LEGISLATIVE COMMISSION'S BUDGET SUBCOMMITTEE

**Date and Time of Meeting:** Wednesday, January 28, 2009  
8:30 a.m.

**Place of Meeting:** Legislative Building  
Room 4100  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the Legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

### **AGENDA**

**Note: If the subcommittee completes its review of the previous agenda item early, the subcommittee may begin its budget review of these agenda items earlier than scheduled.**

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|-----------------------------|---|
| 8:30 a.m.                   | Department of Motor Vehicles Budget Overview<br>Edgar Roberts, Director                         |
| Approximately<br>9:30 a.m.  | Department of Transportation Budget Overview<br>Susan Martinovich, Director                     |
| Approximately<br>10:30 a.m. | Department of Conservation and Natural Resources Budget Overview<br>Allen Biaggi, Director      |
| 1:30 p.m.                   | Department of Employment, Training and Rehabilitation Budget Overview<br>Larry Mosley, Director |
| Approximately<br>2:30 p.m.  | Department of Agriculture Budget Overview<br>Anthony Lesperance, Director                       |
| Approximately<br>3:30 p.m.  | Department of Administration<br>Andrew Clinger, Director  |

#### **Public Comment**

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada, 89701-4747, or call (775) 684-6821 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).