

AGENDA
MEETING OF THE LEGISLATIVE COMMISSION
Legislative Building, Room 4100
401 S. Carson Street, Carson City, Nevada
Wednesday, January 30, 2008, 8 a.m.

Note: Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Grant Sawyer State Office Building, 555 E. Washington Avenue, Room 4401, Las Vegas, Nevada.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings - Listen or View."

- * **I. Approval of Minutes of Meetings Held September 18, and October 30, 2007--**
Senator Randolph J. Townsend, Chair.

- II. Legislative Auditor:**
- * A. Summary of Audit Reports presented to the Legislative Commission's Audit Subcommittee (NRS 218.6823)--Paul V. Townsend, Legislative Auditor.
- * B. Summary of Six-month Status Reports on the Implementation of the Audit Recommendations by the Legislative Auditor as submitted to the Audit Subcommittee--Paul V. Townsend, Legislative Auditor.

- III. Progress Reports and Appointments:**
- A. Litigation currently in progress--Risa B. Lang, Chief Deputy Legislative Counsel.
- * B. Appointment of member to Commission on Ethics (NRS 281A.200)--Lorne J. Malkiewich, Director.
- * C. Appointment of members to Commission on Minority Affairs (NRS 233J.020)--Lorne J. Malkiewich, Director.
- * D. Appointment of members to Nevada Silver Haired Legislative Forum (NRS 427A.320)--Lorne J. Malkiewich, Director.

- IV. Legislative Commission Policy:**
- * A. Review of administrative regulations submitted pursuant to NRS 233B.067--Risa B. Lang, Chief Deputy Legislative Counsel.
Please see attached list of regulations to be considered or access list electronically at <http://leg.state.nv.us/register/Indexes/RegsReviewed.htm>
- * B. Request for approval of Campaign Contributions and Expenses Reports from the Office of the Secretary of State--Lorne J. Malkiewich, Director.
- * C. Amendment to Rule No. 28 of the Rules and Policies of the Legislative Counsel Bureau--Lorne J. Malkiewich, Director.

V. Informational Items:

- A. Legislative Committee Reports.
- B. Legislators' Travel Reports.
- C. Quarterly Reports on Disciplinary Action from the following Boards or Agencies:
 - 1. Board of Examiners for Alcohol, Drug and Gambling Counselors.
 - 2. Board of Examiners for Long Term Care Administrators.
 - 3. Board of Examiners for Marriage and Family Therapist and Clinical Professional Counselors.
 - 4. Board of Examiners for Social Workers.
 - 5. Board of Psychological Examiners.
 - 6. Board of Registered Environmental Health Specialists.
 - 7. Chiropractic Physicians' Board of Nevada.
 - 8. Health Division Bureau of Licensure and Certification, Department of Health and Human Services.
 - 9. Nevada Board of Dispensing Opticians.
 - 10. Nevada State Barber's Health and Sanitation Board.
 - 11. Nevada State Board of Architecture, Interior Design and Residential Design.
 - 12. Nevada State Board of Athletic Trainers.
 - 13. Nevada State Board of Dental Examiners.
 - 14. Nevada State Board of Massage Therapists.
 - 15. Nevada State Board of Medical Examiners.
 - 16. Nevada State Board of Nursing.
 - 17. Nevada State Board of Optometry.
 - 18. Nevada State Board of Pharmacy.
 - 19. Nevada State Board of Physical Therapy Examiners.
 - 20. Nevada State Contractors Board.
 - 21. Private Investigator's Licensing Board.
 - 22. Real Estate Division, Department of Business and Industry.
 - 23. State Board of Cosmetology.
 - 24. State Board of Professional Engineers and Land Surveyors.
- D. Miscellaneous Reports from State Agencies and Others:
 - 1. Annual Report from Las Vegas Office of the Legislative Counsel Bureau.
 - 2. Report from Nevada State Board of Medical Examiners.
 - 3. Annual Report from Public Employees' Benefits Program.
 - 4. Annual Report from Office of the State Treasurer.
 - 5. Report from Nevada State Board of Athletic Trainers.
 - 6. Report from Public Utilities Commission of Nevada on consumer sessions of general interest in Clark and Washoe counties.

VI. Public Comment.

* Denotes items on which the Legislative Commission will take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Marilyn White, at 775/684-6801, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was FAXED for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.