

**AGENDA**  
**MEETING OF THE LEGISLATIVE COMMISSION**  
Legislative Building, Room 4100  
401 S. Carson Street, Carson City, Nevada  
**Monday, June 16, 2008, 1:30 p.m.**

*Note: Some members may be attending the meeting and other persons may observe the meeting and provide comment through a simultaneous videoconference at the Grant Sawyer State Office Building, Room 4401, 555 E. Washington Avenue, Las Vegas, Nevada.*

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings - Listen or View."*

**Note: Items on this agenda may be taken in a different order than listed.**

*\* Denotes items on which the Commission may take action.*

**I. Legislative Auditor:**

- \* A. Summary of Audit Reports presented to the Legislative Commission's Audit Subcommittee (NRS 218.6823)--Paul V. Townsend, Legislative Auditor.
- \* B. Summary of Six-month Status Reports on the Implementation of the Audit Recommendations by the Legislative Auditor as submitted to the Audit Subcommittee--Paul V. Townsend, Legislative Auditor.

**II. Progress Reports and Appointments:**

- \* A. Litigation currently in progress--Brenda J. Erdoes, Legislative Counsel.
- \* B. Appointment of Member to Commission on Ethics (NRS 281A.200)--Lorne J. Malkiewich, Director.
- \* C. Designation of Nominees for Appointment to Commission on Nuclear Projects (NRS 459.0091)--Lorne J. Malkiewich, Director.
- \* D. Revision of Membership of Committee to Consult with the Director (NRS 218.68249)--Lorne J. Malkiewich, Director.
- \* E. Report of Legislative Commission's Information Technology Subcommittee--Madilyn Zike, Manager of Information Technology Services.

**III. Legislative Commission Policy:**

- \* A. Review of administrative regulations submitted pursuant to NRS 233B.067--Brenda J. Erdoes, Legislative Counsel.  
Please see attached list of regulations to be considered or access list electronically at <http://www.leg.state.nv.us/register/Indexes/RegsReviewed.htm>
- \* B. Approval of Resolution commending James Kosinski for his service as Chairman of the Commission on Ethics--Lorne J. Malkiewich, Director.
- \* C. Approval of revisions to Retention and Disposal of Records for Fiscal Analysis Division--Lorne J. Malkiewich, Director.

- \* D. Approval of Early Session Hires for 2009 Legislative Session--Lorne J. Malkiewich, Director.
- \* E. Approval of transfer of Appropriated Sums from Year to Year and Among Legislative Commission and Various Divisions of Legislative Counsel Bureau--Lorne J. Malkiewich, Director
- \* F. Approval of language of Ballot Questions--Lorne J. Malkiewich, Director.
- \* G. Delegation of Authority to Issue Subpoenas to Legislative Commission's Audit Subcommittee pursuant to NRS 218.6821--Paul V. Townsend, Legislative Auditor.

#### **IV. Informational Items:**

- A. Legislative Committee Reports.
- B. Legislators' Travel Reports.
- C. Quarterly Reports on Disciplinary Action from the following Boards or Agencies:
  1. Board of Examiners for Audiology and Speech Pathology.
  2. Board of Examiners for Long Term Care Administrators.
  3. Board of Examiners for Marriage and Family Therapist and Clinical Professional Counselors.
  4. Board of Examiners for Social Workers.
  5. Board of Hearing Aid Specialists.
  6. Board of Homeopathic Medical Examiners.
  7. Board of Landscape Architecture.
  8. Board of Occupational Therapy.
  9. Board of Psychological Examiners.
  10. Board of Registered Environmental Health Specialists.
  11. Chiropractic Physicians' Board of Nevada.
  12. Commissioner of Financial Institutions.
  13. Division of Mortgage Lending.
  14. Nevada State Barber's Health and Sanitation Board.
  15. Nevada State Board of Accountancy.
  16. Nevada State Board of Architecture, Interior Design and Residential Design.
  17. Nevada State Board of Massage Therapists.
  18. Nevada State Board of Medical Examiners.
  19. Nevada State Board of Nursing.
  20. Nevada State Board of Optometry.
  21. Nevada State Board of Pharmacy.
  22. Nevada State Contractors Board.
  23. Private Investigator's Licensing Board.
  24. Real Estate Division, Department of Business and Industry.
  25. State Board of Cosmetology.
  26. State Board of Funeral Directors, Embalmers and Operators of Cemeteries and Crematories.
- D. Miscellaneous Reports from State Agencies and Others:
  1. Report from the Nevada State Board of Medical Examiners.
  2. Annual Immunization Report 2008 from Nevada State Board of Pharmacy.

#### **V. Public Comment.**

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Director's Office of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 S. Carson Street, Carson City, Nevada 89701-4747 or call Marilyn White at (775) 684-6801 as soon as possible.

-----  
 Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).