

AGENDA
MEETING OF THE LEGISLATIVE COMMISSION

Legislative Building, Room 4100
401 S. Carson Street, Carson City, Nevada
Tuesday, February 10, 2009, 3:30 p.m.

Note: Some members may be attending the meeting and other persons may observe the meeting and provide comment through a simultaneous videoconference at the Grant Sawyer State Office Building, Room 4412, 555 E. Washington Avenue, Las Vegas, Nevada.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings - Listen or View."

Note: Items on this agenda may be taken in a different order than listed.

** Denotes items on which the Commission may take action.*

- * I. Appointment of temporary replacements for disqualified members of Commission on Ethics (NRS 233B.122) – Lorne J. Malkiewich, Director.
- * II. Appointment of members to Advisory Council on Mortgage Investments and Mortgage Lending (NRS 645B.860) – Lorne J. Malkiewich, Director.
- * III. Review of administrative regulations – Brenda J. Erdoes, Legislative Counsel.
 - A. Permanent regulations submitted pursuant to NRS 233B.067.
 - B. Regulations resubmitted pursuant to NRS 233B.0675.
Please see attached list of regulations to be considered or access list electronically at <http://www.leg.state.nv.us/register/Indexes/RegsReviewed.htm>
- IV. Informational Items:
 - A. Legislative Committee Reports.
 - B. Legislators' Travel Reports.
 - C. Quarterly Reports on Disciplinary Action from the following Boards or Agencies:
 - 1. Board of Dispensing Opticians.
 - 2. Board of Examiners for Alcohol, Drug & Gambling Counselors.
 - 3. Board of Examiners for Long Term Care Administrators.
 - 4. Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors.
 - 5. Board of Examiners for Social Workers.
 - 6. Board of Hearing Aid Specialists.
 - 7. Board of Homeopathic Medical Examiners.
 - 8. Board of Landscape Architecture.
 - 9. Certified Court Reporters' Board of Nevada.
 - 10. Chiropractic Physicians' Board of Nevada.
 - 11. Commissioner of Financial Institutions.
 - 12. Division of Mortgage Lending, Department of Business and Industry.
 - 13. Health Division, Department of Health and Human Services.
 - 14. Nevada State Board of Architecture, Interior Design and Residential Design.
 - 15. Nevada State Board of Athletic Trainers.
 - 16. Nevada State Board of Dental Examiners.
 - 17. Nevada State Board of Massage Therapists.
 - 18. Nevada State Board of Medical Examiners.
 - 19. Nevada State Board of Nursing.
 - 20. Nevada State Board of Optometry.

21. Nevada State Board of Osteopathic Medicine.
 22. Nevada State Board of Pharmacy.
 23. Nevada State Board of Veterinary Medical Examiners.
 24. Nevada State Contractors Board.
 25. Private Investigator's Licensing Board.
 26. Real Estate Division, Department of Business and Industry.
 27. State Board of Physical Therapy Examiners.
 28. State Board of Professional Engineers and Land Surveyors.
- D. Miscellaneous Reports from State Agencies and Others:
1. Excavation Damage Report from Public Utilities Commission of Nevada submitted pursuant to Section 6 of Senate Bill 396 of the 2007 Legislative Session.
 2. Response from Mortgage Lending Division to questions from previous meeting and requested Staffing Plan.
 3. Las Vegas Office Annual Report.
 4. Performance Audit of Nevada's Child Welfare System conducted by the Nevada Institute for Children's Research and Policy at the University of Nevada, Las Vegas (listed for documentation purposes – report previously transmitted to all members of the Legislature prior to meeting).
 5. Report from Public Utilities Commission of Nevada on consumer sessions of general interest in Washoe and Clark counties (listed for documentation purposes – report previously transmitted to members prior to meeting).

V. Public Comment.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Director's Office of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 S. Carson Street, Carson City, Nevada 89701-4747 or call Marilyn White at (775) 684-6801 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was e-mailed and/or faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.