

## **MEETING NOTICE AND AGENDA**

Name of Organization: NEVADA LEGISLATURE'S INTERIM FINANCE COMMITTEE'S SUBCOMMITTEE CONCERNING ALLOCATIONS FOR PROGRAMS FOR PERSONS WHO ARE HOMELESS (ASSEMBLY BILL 629, SECTION 2, 2007 LEGISLATIVE SESSION)

Date and Time of Meeting: Tuesday, January 22, 2008, 2:00 p.m.

Place of Meeting: Legislative Building  
Room 3137  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the committee may attend the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building  
Room 4412  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

**Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## **AGENDA**

- I. ROLL CALL.
- II. PRESENTATION ON ALTERNATIVES FOR HOMELESSNESS FOR WHICH FUNDS MAY BE ALLOCATED TO LOCAL GOVERNMENTS PURSUANT TO ASSEMBLY BILL 629, SECTION 2, 2007 LEGISLATIVE SESSION. *Shannon West, Regional Homeless Services Coordinator for the Southern Nevada Regional Planning Coalition (SNRPC).*

\*III. CONSIDERATION OF RECOMMENDATIONS TO THE INTERIM FINANCE COMMITTEE ON JANUARY 24, 2008, REGARDING ALLOCATIONS TO LOCAL GOVERNMENTS TO PROVIDE ALTERNATIVES FOR PERSONS WHO ARE HOMELESS PURSUANT TO ASSEMBLY BILL 629, SECTION 2, 2007 LEGISLATIVE SESSION.

IV. PUBLIC COMMENT.

V. ADJOURNMENT.

*\*Denotes items on which the committee may take action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Becky Lowe, Committee Secretary, at (775) 684-6824 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Website at [www.leg.state.nv.us](http://www.leg.state.nv.us).