

REVISED
MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Committee to Conduct an Interim Study on the Production and Use of Energy (Senate Concurrent Resolution No. 19, File No. 99, *Statutes of Nevada 2009*)

Date and Time of Meeting: Tuesday, December 15, 2009
9 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location: Legislative Building, Room 2135, 401 South Carson Street, Carson City, Nevada.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>

AGENDA

Note: Items on this agenda may be taken in a different order than listed.

*Denotes items on which the Committee may take action.

- I. Welcome and Opening Remarks
Senator Michael A. Schneider, Chairman
- *II. Approval of Minutes of the November 3, 2009, Meeting in Las Vegas, Nevada
- *III. Presentation by Bently Biofuels
Carlo Luri, General Manager, Bently Biofuels
- *IV. Presentation by Fulcrum BioEnergy, Inc.
Jeanne Benedetti, Senior Director of Project Development, Fulcrum BioEnergy, Inc.

- *V. Progress Report on Implementation of Senate Bill 332 and Brief Overview of Recent United States Environmental Protection Agency Action Regarding CO2 Emissions
Leo Drozdoff, P.E., Administrator, Division of Environmental Protection,
State Department of Conservation and Natural Resources
- *VI. Presentation on Electric Vehicles and Truck Stop Electrification
Bob Tregilus, Co-Chair, Electric Auto Association of Northern Nevada
- *VII. Presentation on Implementation of Senate Bill 358, Sections 18.1 through 18.9, Addressing Local Government Energy Efficiency Improvement and Renewable Energy Projects
Javier Trujillo, City of Henderson
Manny Gomez, Gomez Consulting Group, Inc.
- *VIII. Progress Report on Implementation of Senate Bill 358 and Assembly Bill 522, and on the Application for and Distribution of American Recovery and Reinvestment Act Funds from the Office of Energy, Office of the Governor
James Groth, Director, Office of Energy, Office of the Governor
- *IX. Presentations from NV Energy on:
 - (1) Smart Grid Technology
 - (2) New Landfill Gas Electric Power Contract
 - (3) Solar Thermal Hybrid Power Plant DemonstrationJudy Stokey, Director, Government Affairs, NV Energy
- *X. Discussion of Utilizing a Portion of the State Electrical Load for Economic Development
Senator Randolph Townsend
- XI. Public Comment
- XII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Anne Vorderbruggen at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed and e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.