

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Committee to Study Group Homes
(Assembly Bill 294, Chapter 298, *Statutes of Nevada 2009*)

Date and Time of Meeting: Wednesday, June 9, 2010
1 p.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location: Legislative Building, Room 2135, 401 South Carson Street, Carson City, Nevada.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>

A G E N D A

Note: Items on this agenda may be taken in a different order than listed.

*Denotes items on which the Committee may take action.

I. Opening Remarks
Assemblywoman Marilyn Kirkpatrick, Chair

*II. Approval of Minutes of the March 24, 2010, Meeting in Las Vegas, Nevada

III. Presentation Concerning the City of Las Vegas' Responsibilities and Duties Pertaining to Group Homes

James B. Lewis, Deputy City Attorney, Office of the City Attorney, City of Las Vegas

IV. Public Comment

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

*V. Work Session—Discussion and Possible Action on Issues Identified at the January 27, 2010, and the March 24, 2010, Meetings

- A. Definitions of Various Types of Group Homes
- B. Licensing Requirements for Group Homes
- C. Communication and Coordination Between Various State and Local Entities
- D. Distance Requirements for and Elimination of Oversaturation of Group Homes
- E. Quality Assurance for Residents of Group Homes
- F. Life Safety and Public Safety Issues for Residents and Neighbors of Group Homes and Public Safety Personnel
- G. Training for Caregivers at Group Homes
- H. Protection for Residents and Owners of Group Homes
- I. Land Use Regulations for Group Homes
- J. Oversight of Nonprofit Group Homes
- K. Conflicts of Interest Between Residents of Group Homes and Facility Representatives Managing Residents' Funds
- L. Compliance of Group Homes With Covenants, Conditions, and Restrictions of Homeowners' Associations
- M. Reimbursement Rates for Operators of Group Homes
- N. Consistency Between State Law and Local Codes
- O. Notification of Neighbors of Group Homes
- P. Any Other Issues Raised by Committee Members, Governmental Officials, or the Public Pertaining to the Licensing, Siting, or Safety of Group Homes

VI. Public Comment

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

VII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Gayle Nadeau at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed and e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.