

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(*Nevada Revised Statutes 439B.200*)

Date and Time of Meeting: Wednesday, March 17, 2010
9 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location: Legislative Building, Room 3138, 401 South Carson Street, Carson City, Nevada.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

Note: Items on this agenda may be taken in a different order than listed.

*Denotes items on which the Committee may take action.

- I. Opening Remarks
Senator Valerie Wiener, Chair
- *II. Presentation Regarding Volunteers in Medicine of Southern Nevada (VMSN)
Sarah Heiner, M.D., VMSN
- *III. Update Regarding the Access to Healthcare Network (AHN)
Ken Retterath, Chair, AHN
Niki King, Northern Nevada Director, AHN
Ted DeCorte, Southern Nevada Director, AHN
- *IV. Update Regarding Great Basin Primary Care Association (GBPCA) of Nevada and Affiliated Community Health Centers
 - A. Presentation Concerning Great Basin HealthNet and Trends Relating to Uninsured Persons
Patricia Durbin, Executive Director, GBPCA
 - B. Nevada Health Centers
Tom Chase, Chief Executive Officer (CEO), Nevada Health Centers, Inc.
 - C. Health Access Washoe County Community Health Center (HAWC)
Linda Costa, Chief Operating Officer, HAWC Community Health Center

- *V. Update Concerning the Status of Regulations Relating to the Disproportionate Share Payments Made to Certain Hospitals Pursuant to Senate Bill 382 (Chapter 421, *Statutes of Nevada 2009*)
Charles Duarte, Administrator, Division of Health Care Financing and Policy,
Department of Health and Human Services (DHHS)
- *VI. Update Regarding School Districts' Efforts to Increase Participation in School Nutrition Programs
Donnell Barton, C.F.C.S., Director, Office of Child Nutrition and School Health,
Department of Education
Charles Anderson, Acting Director, Food Services, Clark County School District
Caroline McIntosh, Superintendent, Lyon County School District
Mike Supple, Director, Nutrition Services, Washoe County School District (WCSD)
Geri Casey, Assistant Director, Nutrition Services, WCSD
- *VII. Discussion Regarding Issues Concerning the Provision of Public Health Pursuant to Senate Bill 278 (Chapter 267, *Statutes of Nevada 2009*)
 - A. The Feasibility of Establishing Health Districts in Counties With Populations Less Than 100,000
Mary C. Walker, C.P.A., President, Walker and Associates
Mary E. Wherry, R.N., M.S., Community Health Nursing Manager,
Health Division, DHHS
 - B. The Feasibility of Establishing Regional Centers for the Prevention and Treatment of Alcohol and Substance Abuse
Christy McGill, Director, Healthy Communities Coalition of Lyon and Storey Counties
Stacey Smith, Nye Communities Coalition and Chair, Nevada Statewide Partnerships
- *VIII. Presentation Concerning Recent Reports of Salmonella in a Food Product of a Certain Food Establishment in Southern Nevada and Related Public Health Implications
Tracey D. Green, M.D., State Health Officer, Health Division, DHHS
Cynthia Ulch, Supervisor, Environmental Health Services, Health Division, DHHS
Lawrence K. Sands, D.O., M.P.H., Chief Health Officer, Southern Nevada Health District (SNHD)
Glen Savage, Director of Environmental Health, SNHD
- *IX. Update From Mental Health Groups in Nevada
Janelle Kraft Pearce, Co-Chair, Southern Nevada Mental Health Coalition
Frank Reagan, Lieutenant, Clark County Detention Center, Las Vegas Metropolitan Police Department, Co-Chair, Southern Nevada Mental Health Coalition
Joe Tyler, Executive Director, Nevada Chapter, Nevada Alliance on Mental Illness
Pam Becker, Washoe County Children's Mental Health Consortium
Jackie Harris, Clark County Children's Mental Health Consortium
Jan Marson, Rural Children's Mental Health Consortium
- *X. Presentations to Assist the Legislative Committee on Health Care in Reviewing Methods for Establishing a Fair and Equitable System for the Payment of Medical Services Pursuant to Senate Concurrent Resolution No. 39 (File No. 101, *Statutes of Nevada 2009*)
Bobbette Bond, Legislative Liaison, Health Services Coalition
Lawrence P. Matheis, Executive Director, Nevada State Medical Association
Valerie M. Rosalin, R.N., Director, Office for Consumer Health Assistance, Office of the Governor
Bill M. Welch, President and CEO, Nevada Hospital Association
- *XI. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to *Nevada Revised Statutes 439B.225*
 - A. LCB File No. 201-09, Board of Dental Examiners of Nevada
 - B. LCB File No. 014-10, Chiropractic Physicians' Board of Nevada
Sara L. Partida, Principal Deputy Legislative Counsel, Legal Division, LCB

XII. Public Comment

XIII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Sally Trotter at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed and e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.