

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(*Nevada Revised Statutes 439B.200*)

Date and Time of Meeting: Wednesday, April 21, 2010
9 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location: Legislative Building, Room 3138, 401 South Carson Street, Carson City, Nevada.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

Note: Items on this agenda may be taken in a different order than listed.

*Denotes items on which the Committee may take action.

I. Opening Remarks

Senator Valerie Wiener, Chair

*II. Approval of Minutes of the Meeting Held on January 13, 2010, in Las Vegas, Nevada

*III. Update Regarding Clark County School District's (CCSD) Efforts to Increase Participation in School Nutrition Programs

Donnell Barton, C.F.C.S., Director, Office of Child Nutrition and School Health,
Department of Education

Terri Janison, President, CCSD Board of Trustees

Charles Anderson, Director, Food Services, CCSD

Kelly Sturdy, Principal, Herron Elementary School, CCSD

Patricia Harris, Principal, Kelly Elementary School, CCSD

- *IV. Overview and Discussion Regarding the Major Provisions of the Recently Enacted Patient Protection and Affordable Care Act (Public Law 111-148) and the Health Care and Education Reconciliation Act of 2010 (Public Law 111-152)
 - Marsheilah D. Lyons, Principal Research Analyst, Research Division, Legislative Counsel Bureau (LCB)
 - Scott J. Kipper, Commissioner of Insurance, Division of Insurance, Department of Business and Industry (DBI)
 - Michael J. Willden, Director, Department of Health and Human Services (DHHS)
 - Jon L. Sasser, Esq., Statewide Advocacy Coordinator, Washoe Legal Services
- *V. Discussion Regarding the Various Types of Health Insurance Coverage Available in Nevada
 - Scott J. Kipper, Commissioner of Insurance, Division of Insurance, DBI
 - Jack Kim, Nevada Association of Health Plans
- *VI. Update Regarding the Study of the Establishment of a Health Insurance Exchange in Nevada Pursuant to Senate Bill 316 (Chapter 496, *Statutes of Nevada 2009*)
 - Senator Allison Copening
 - Scott J. Kipper, Commissioner of Insurance, Division of Insurance, DBI
- *VII. Presentation Regarding the Vegas Public Broadcasting Service (PBS) Keeping Kids Fit Program
 - Lee Solonche, Director, Educational Media Services, Vegas PBS
- *VIII. Presentation Regarding the Observing Park Environments in Nevada (OPEN) Project
 - Monica A. F. Lounsbury, Ph.D., Professor and Department Chair, Department of Sports Education Leadership, University of Nevada, Las Vegas (UNLV)
- *IX. Discussion Regarding the Types of Long-Term Care and Administration of Long-Term Care Facilities in Nevada
 - Marla McDade Williams, B.A., M.P.A., Deputy Administrator, Health Division, DHHS
 - Charles Perry, Executive Director, Nevada Health Care Association
 - Margaret A. McConnell, Chairperson, Board of Examiners for Long Term Care Administrators
- *X. Update Regarding Great Basin Primary Care Association (GBPCA) of Nevada and Affiliated Community Health Centers
 - A. Presentation Concerning Great Basin HealthNet and Trends Relating to Uninsured Persons
 - Patricia Durbin, Executive Director, GBPCA
 - B. Nevada Health Centers
 - Tom Chase, Chief Executive Officer (CEO), Nevada Health Centers, Inc.
- *XI. Update Concerning the Statewide Children's Mental Health Consortium
 - Pam Becker, Director of Community Collaborations, The Children's Cabinet
- *XII. Presentation Concerning the Triage of Mental Health Patients in Southern Nevada
 - Dan Musgrove, Southern Nevada Mental Health Advisory Committee
 - Harold Cook, Ph.D., Administrator, Division of Mental Health and Developmental Services, DHHS
 - Bill M. Welch, President and CEO, Nevada Hospital Association
- *XIII. Presentation Regarding Proposals to Change the Structure and Operation of the University Medical Center of Southern Nevada
 - Jim Rogers, Chancellor Emeritus, UNLV
- *XIV. Update Concerning Recent Reports of Salmonella in a Food Product of a Certain Food Establishment in Southern Nevada and Related Public Health Implications
 - Lawrence K. Sands, D.O., M.P.H., Chief Health Officer, Southern Nevada Health District (SNHD)
 - Glenn Savage, Director of Environmental Health, SNHD

*XV. Discussion Regarding Various Methods to Regulate Medical Assistants in Nevada
Marsheilah D. Lyons, Principal Research Analyst, Research Division, LCB

XVI. Public Comment
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

XVII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Sally Trotter at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us