

## **MEETING NOTICE AND AGENDA**

Name of Organization: LEGISLATIVE COMMITTEE ON CHILD WELFARE AND JUVENILE JUSTICE (Senate Bill 3, 2009 Session)

Date and Time of Meeting: Tuesday, February 9, 2010  
9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4412  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building  
Room 3137  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click the link "Live Meetings- Listen or View."*

**Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## **A G E N D A**

**Note: Items on this agenda may be taken in a different order than listed.**

\*Denotes items on which the Committee may take action.

- I. ROLL CALL.
- II. INTRODUCTION AND OPENING REMARKS.  
Assemblywoman Sheila Leslie, Chair
- \*III. APPROVAL OF MINUTES OF THE DECEMBER 1, 2009, MEETING.

- \*IV. PRESENTATION ON THE FINANCIAL ASSISTANCE FOR FORMER FOSTER YOUTH (FAFFY) PROGRAM, STEP UP, ADMINISTERED BY THE CHILD FOCUS ORGANIZATION.  
Stephanie Holland, Psy.D., Co-founder/Director, Child Focus  
Ellen Lloyd, Director, Child Focus
- \*V. PRESENTATION ON THE TRANSITION OF YOUTH AGING OUT OF FOSTER CARE.  
Amber Howell, Deputy Administrator, Division of Child and Family Services,  
Department of Health and Human Services (DHHS)
- \*VI. PRESENTATION ON DOMESTIC SEX TRAFFICKING OF MINORS.  
Lieutenant Karen Hughes, Las Vegas Metropolitan Police Department
- \*VII. PRESENTATION ON CHILD DEATH REVIEWS.  
Amber Howell, Deputy Administrator, Division of Child and Family Services,  
Department of Health and Human Services (DHHS)
- \*VIII. PRESENTATION ON THE FOSTERING CONNECTIONS TO SUCCESS AND INCREASING ADOPTIONS ACT OF 2008 (P.L. 110-351).  
Thomas Morton, Director, Clark County Department of Family Services
- \*IX. PRESENTATION ON THE STATEWIDE IMPLEMENTATION OF JUVENILE DETENTION ALTERNATIVES INITIATIVE (JDAI) REFORMS.  
Pauline Salla, Social Services Chief, Division of Child and Family Services, DHHS  
Larry Carter, Nevada Association of Juvenile Justice Administrators
- \*X. PRESENTATION ON THE IMPLEMENTATION OF THE ADAM WALSH CHILD PROTECTION AND SAFETY ACT OF 2006 (P.L. 109-248).  
Scott Shick, Chief Juvenile Probation Officer, Douglas County  
Robert Stuyvesant, LCSW, MFT
- \*XI. PRESENTATION CONCERNING THE CARE OF CHILDREN DURING DISASTERS.  
Doug Riffenburgh, State Manager, Policy and Advocacy, CA NV WA, Save the Children, US Programs
- \*XII. DISCUSSION OF FUTURE MEETING DATES AND FUTURE AGENDA ITEMS AND TOPICS.  
Assemblywoman Sheila Leslie, Chair
- XIII. PUBLIC COMMENT.  
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)
- XIV. ADJOURNMENT.

---

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Donna Thomas, Management Assistant at (775) 684-6821 as soon as possible.

---

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).