

## **MEETING NOTICE AND AGENDA**

Name of Organization: LEGISLATIVE COMMITTEE ON CHILD WELFARE AND JUVENILE JUSTICE (NEVADA REVISED STATUTES 218E.705)

Date and Time of Meeting: Wednesday, April 14, 2010  
9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4412  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building  
Room 3137  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click the link "Live Meetings- Listen or View."*

**Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## **AGENDA**

**Note: Items on this agenda may be taken in a different order than listed.**

\*Denotes items on which the Committee may take action.

I. ROLL CALL.

II. OPENING REMARKS.

Assemblywoman Sheila Leslie, Chair

- \*III. PRESENTATION ON THE FOSTERING IN FAITH PROGRAM, ADMINISTERED BY THE UNITED METHODIST SOCIAL MINISTRIES (UMSM) OF LAS VEGAS.  
 The Reverend Dr. David Devereaux, Pastor, Desert Spring United Methodist Church  
 Maggie Freese, MPH, Ph.D., Licensed Psychologist II, Division of Child and Family Services, Department of Health and Human Services (DHHS)  
 Kevin N. Smedley, MSW, LSW, Supervisor, Caregiver Unit, Clark County Department of Family Services
- \*IV. PRESENTATION ON THE COMMUNITY WE WILL CAMPAIGN.  
 Cyndy Ortiz Gustafson, Principal, Strategic Progress, LLC
- \*V. DISCUSSION REGARDING CHILD PROSTITUTION AND THE PROSECUTION OF PERSONS ACCUSED OF PANDERING AND SOLICITING CHILDREN.  
 Orrin Johnson, Deputy Public Defender, Washoe County Public Defender's Office  
 Representative(s), Clark County District Attorney's Office
- \*VI. PRESENTATION CONCERNING REQUIRING PUBLIC NOTICE FOR HEARINGS ON SIBLING VISITATION, PURSUANT TO *NEVADA REVISED STATUTES* 127.2827, RELATED TO ASSEMBLY BILL 364 (Chapter 111, *Statutes of Nevada 2009*).  
 Buffy Dreiling, Juvenile Court Master, Family Division, Second Judicial District Court
- \*VII. PRESENTATION CONCERNING THE RELEASE OF DATA OR INFORMATION COLLECTED PURSUANT TO *NEVADA REVISED STATUTES* 432B.290 FOR USE IN PROCEDURES TO ESTABLISH MINOR GUARDIANSHIPS PURSUANT TO *NEVADA REVISED STATUTES* 159.  
 Jeff Martin, Chief Deputy District Attorney, Washoe County District Attorney's Office
- \*VIII. PRESENTATION CONCERNING JUVENILE CERTIFICATION: LATEST RESEARCH, STATE TRENDS, AND BEST PRACTICES.  
 Liz Ryan, President and CEO, Campaign for Youth Justice
- \*IX. PRESENTATION ON THE INCLUSION IN STATUTE OF CONCEPTS OF THE JUVENILE DETENTION ALTERNATIVES INITIATIVE (JDAI).  
 Tom Metscher, Chief Juvenile Probation Officer, Nye County Juvenile Probation, President, Nevada Association of Juvenile Justice Administrators (NAJJA)  
 Larry Carter, Assistant Director, Clark County Department of Juvenile Justice Services  
 Scott Shick, Chief Juvenile Probation Officer, Douglas County Juvenile Probation
- \*X. DISCUSSION REGARDING CERTIFICATION OF JUVENILE OFFENDERS, DETENTION OF STATUS OFFENDERS, AND THE JUVENILE JUSTICE AND DELINQUENCY PREVENTION ACT OF 1974 RELATED TO INTERDISCIPLINARY SHARING OF INFORMATION.  
 Judge Frances Doherty, Family Division, Second Judicial District Court
- \*XI. PRESENTATION ON JUVENILE JUSTICE PROGRAMS PROVIDED AT THE BETTY K. MARLER YOUTH SERVICES CENTER, OPERATED BY RITE OF PASSAGE.  
 Lawrence Howell, Executive Director, Rite of Passage  
 Laura Shipman-Hamblin, Program Director, Rite of Passage Betty K. Marler Youth Services Center  
 Patricia Kirk, Gender Specific Youth Program Expert, Rite of Passage

- \*XII. PRESENTATION ON THE LEGISLATIVE AUDITOR'S REVIEW OF GOVERNMENTAL AND PRIVATE FACILITIES FOR CHILDREN, AUDIT NUMBER LA10-15, PURSUANT TO *NEVADA REVISED STATUTES* 218G.575.  
Jane Bailey, Audit Supervisor, Audit Division, Legislative Counsel Bureau (LCB)  
Sandra McGuirk, Deputy Legislative Auditor, Audit Division, LCB
- \*XIII. PRESENTATION CONCERNING THE ESTABLISHMENT OF A KINSHIP GUARDIANSHIP ASSISTANCE PROGRAM AS PART OF THE FOSTERING CONNECTIONS TO SUCCESS AND INCREASING ADOPTIONS ACT OF 2008 (P.L. 110-351).  
Diane Comeaux, Administrator, Division of Child and Family Services, DHHS  
Amber Howell, Deputy Administrator, Division of Child and Family Services, DHHS
- \*XIV. PRESENTATION CONCERNING CHANGING RESIDENCY REQUIREMENTS RELATED TO THE FINALIZATION OF ADOPTIONS.  
Representative(s), Washoe County Department of Social Services
- \*XV. STATUS REPORT ON THE NEGOTIATION OF THE PROGRAM IMPROVEMENT PLAN (PIP) RESULTING FROM THE 2009 FEDERAL CHILD AND FAMILY SERVICES REVIEW (CFSR).  
Amber Howell, Deputy Administrator, Division of Child and Family Services, DHHS  
Diane Comeaux, Administrator, Division of Child and Family Services, DHHS
- \*XVI. PRESENTATION CONCERNING THE CARE OF CHILDREN DURING DISASTERS.  
Sara Partida, Principal Deputy Legislative Counsel, Legal Division, LCB  
Chris Lovass-Nagy, LASW, Clinical Program Planner II, Division of Child and Family Services, DHHS  
Thomas Morton, Director, Clark County Department of Family Services  
Representative(s), Washoe County Department of Social Services
- \*XVII. DISCUSSION OF FUTURE MEETING DATES AND FUTURE AGENDA ITEMS AND TOPICS.  
Assemblywoman Sheila Leslie, Chair
- XVIII. PUBLIC COMMENT.  
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)
- XIX. ADJOURNMENT.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Donna Thomas, Management Assistant at (775) 684-6821 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).