

MEETING NOTICE AND AGENDA

Name of Organization: LEGISLATIVE COMMITTEE FOR THE FUNDAMENTAL
REVIEW OF THE BASE BUDGETS OF STATE
AGENCIES (NRS 218E.440)

Date and Time of Meeting: July 7, 2010 – 9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 2135
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: Items on this agenda may be taken in a different order than listed.

*Denotes items on which the Committee may take action.

- I. ROLL CALL.
- II. OPENING REMARKS AND INTRODUCTIONS.
SENATOR JOYCE WOODHOUSE, CHAIR

- *III. FUNDAMENTAL REVIEW OF BASE BUDGETS:
 - A. DEPARTMENT OF ADMINISTRATION – BUILDINGS AND GROUNDS DIVISION (NON-STATE OWNED BUILDING LEASE PROGRAM)
 - B. DEPARTMENT OF PUBLIC SAFETY – DIVISION OF PAROLE AND PROBATION
- *IV. DISCUSSION OF APPROACHES TO BUDGETING.
- *V. DISCUSSION OF PUBLICATION OF THE NEVADA TAXPAYERS ASSOCIATION, *NEVADA ISSUES*, “SPENDING REFORMS FOR NEVADA.”
- *VI. DISCUSSION OF REVIEW PROCESS AND FUTURE MEETINGS.
- VII. PUBLIC COMMENT.
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)
- VIII. ADJOURNMENT.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Patti Sullivan, Management Assistant at (775) 684-6821 as soon as possible

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.