

## **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission's Subcommittee to Review Regulations  
(NRS 233B.067 and NRS 233B.0675)

Date and Time of Meeting: Wednesday, June 30, 2010  
9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building  
Room 3137  
401 South Carson Street  
Carson City, Nevada

Great Basin College  
Room 137, High Tech Center  
1500 College parkway  
Elko, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."*

## **A G E N D A**

**[Items on this agenda may be taken in a different order than listed]**

- I. Opening Remarks  
Assemblyman Marcus Conklin, Chairman
  
- \*II. Approval of the Minutes of the Meeting of the Legislative Commission's Subcommittee to Review Regulations held on April 19, 2010.
  
- \*III. Review of Administrative Regulations Submitted Pursuant to NRS 233B.067 and NRS 233B.0675. A List of the Regulations to be Considered is Attached. (The text of these regulations is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature website:  
<http://www.leg.state.nv.us/register/Indexes/RegsReviewed.htm>.  
Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations.)
  
- IV. Public Comment  
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)
  
- V. Adjournment

\*Denotes items on which the Subcommittee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street.

Notice of this meeting was faxed and/or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was faxed and/or e-mailed for posting to the following Elko, Nevada locations: Great Basin College, 1500 College Parkway

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

**STATE AGENCY REGULATIONS TO BE REVIEWED  
BY THE LEGISLATIVE COMMISSION'S  
SUBCOMMITTEE TO REVIEW REGULATIONS**

**June 30, 2010**

<b>REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:</b>		
<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>2008 REGULATIONS</b>		
<b>R124-08A</b>	<b>608</b>	<p><b>LABOR COMMISSIONER</b> A REGULATION relating to wages; establishing various provisions for the payment of employees; prohibiting certain employer deductions relating to the payment of gratuities; establishing provisions for the tracking of employee work hours; revising provisions for the payment for time worked; revising provisions concerning compensation for overtime; and providing other matters properly relating thereto <b>CONTACT: Mike Tanchek 775.684.8188</b></p>
<b>2009 REGULATIONS</b>		
<b>R042-09A</b>	<b>361</b>	<p><b>COMMITTEE ON LOCAL GOVERNMENT FINANCE</b> A REGULATION relating to local governmental financial administration; establishing the practice and procedure for certain proceedings before the Committee on Local Government Finance; and providing other matters properly relating thereto <b>Contact: Terry Rubald 775.684.2095</b></p>
<b>R043-09A</b>	<b>361</b>	<p><b>COMMITTEE ON LOCAL GOVERNMENT FINANCE</b> A REGULATION relating to the partial abatement of property taxes; providing for the administration and interpretation of the statutory provisions governing the effect of an annexation of real property to a taxing entity; and providing other matters properly relating thereto <b>Contact: Terry Rubald 775.684.2095</b></p>
<b>R058-09A</b>	<b>624</b>	<p><b>STATE CONTRACTORS' BOARD</b> A REGULATION relating to contractors; revising provisions governing the determination of the monetary limits for licenses issued by the State Contractors' Board; and providing other matters properly relating thereto <b>Contact: Jeanne Reynolds 775.850.7862</b></p>

<b>R108-09A</b>	<b>616A 616B 616C</b>	<b>DIVISION OF INDUSTRIAL RELATIONS OF THE DEPARTMENT OF BUSINESS AND INDUSTRY</b> A REGULATION relating to industrial insurance; revising the name of the Industrial Insurance Regulation Section to the Workers' Compensation Section; revising provisions relating to stress claims; and providing other matters properly relating thereto <b>Contact: Sharee Gebhardt 775.684.3121</b>
<b>R116-09A</b>	<b>482</b>	<b>DIRECTOR OF THE DEPARTMENT OF MOTOR VEHICLES</b> A REGULATION relating to motor vehicles; authorizing certain approved inspectors to renew certificates of registration for motor vehicles at an authorized emissions inspection station or an authorized station; and providing other matters properly relating thereto <b>Contact: Ivie Hatt 775.684.4805</b>
<b>R117-09A</b>	<b>354</b>	<b>COMMITTEE ON LOCAL GOVERNMENT FINANCE</b> A REGULATION relating to the financial administration of local governments; requiring the reporting and reconciliation of the amount of ad valorem property taxes received by a county and the amount of those taxes distributed to the county school district; and providing other matters properly relating thereto <b>Contact: Terry Rubald 775.684.2095</b>
<b>R125-09A</b>	<b>487</b>	<b>DEPARTMENT OF MOTOR VEHICLES</b> A REGULATION relating to vehicles; establishing procedures for a person other than an automobile wrecker, dealer of new or used motor vehicles or rebuilder to obtain a private bidder identifying card to bid for the purchase of vehicles from an operator of a salvage pool; requiring the Department of Motor Vehicles to establish a website to track private bidders and private bidder identifying cards; requiring an operator of a salvage pool to report certain information to the Department regarding sales of vehicles to private bidders; providing for the cancellation of a private bidder identifying card under certain circumstances; and providing other matters properly relating thereto <b>Contact: Troy Dillard 775.684.3562</b>
<b>R150-09A</b>	<b>502</b>	<b>BOARD OF WILDLIFE COMMISSIONERS</b> A REGULATION relating to junior hunts; expanding the period of eligibility for applicants for a junior hunt; revising provisions relating to the number of years for which an applicant may apply for a junior hunt; and providing other matters properly relating thereto <b>Contact: Joanne Trendler 775.688.1549</b>
<b>R161-09A</b>	<b>701</b>	<b>DIRECTOR OF THE OFFICE OF ENERGY</b> A REGULATION relating to renewable energy; establishing provisions governing loans from the Fund for Renewable Energy, Energy Efficiency and Energy Conservation Loans administered by the Director of the Office of Energy; and providing other matters properly relating thereto <b>Contact: Robert Nellis 775.687.1850, ext 7304</b>

<b>R175-09A</b>	<b>426</b>	<p><b>BUREAU OF SERVICES TO PERSONS WHO ARE BLIND OR VISUALLY IMPAIRED OF THE REHABILITATION DIVISION OF THE DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION</b></p> <p>A REGULATION relating to the operation of vending facilities by persons with disabilities on public property; providing for the reimbursement of premiums for life insurance policies; revising provisions relating to retirement income benefits; revising provisions relating to the reimbursement of health care costs; and providing other matters properly relating thereto</p> <p><b>Contact: Robert Whitney 702.486.3104</b></p>
<b>R187-09A</b>	<b>284</b>	<p><b>PERSONNEL COMMISSION</b></p> <p>A REGULATION relating to the State Personnel System; revising provisions governing furlough leave; and providing other matters properly relating thereto</p> <p><b>Contact: Mark Evans 775.684.0149</b></p>
<b>R192-09A</b>	<b>284</b>	<p><b>PERSONNEL COMMISSION</b></p> <p>A REGULATION relating to the State Personnel System; revising the process for selecting hearing officers in certain hearings; revising provisions governing practice before a hearing officer of the Department of Personnel; revising the standard for granting a continuance for certain hearings; and providing other matters properly relating thereto</p> <p><b>Contact: Mark Evans 775.684.0149</b></p>
<b>R208-09A</b>	<b>445B</b>	<p><b>DEPARTMENT OF MOTOR VEHICLES</b></p> <p>A REGULATION relating to motor vehicles; revising requirements for certain information provided to owners or operators of motor vehicles that do not pass an emission inspection by authorized inspection stations or authorized stations; and providing other matters properly relating thereto</p> <p><b>Contact: Ivie Hatt 775.684.4805</b></p>
<b>2010 REGULATIONS</b>		
<b>R006-10A</b>	<b>504</b>	<p><b>BOARD OF WILDLIFE COMMISSIONERS</b></p> <p>A REGULATION relating to wildlife; revising the date after which the Department of Wildlife will not process an application for the issuance or renewal of a master guide license; amending certain examination dates for a master guide license; amending the requirements concerning the amount of insurance a master guide must carry; authorizing the Department to deny, revoke or suspend a guide's license for a conviction of a crime involving physical violence, theft or fraud; and providing other matters properly relating thereto</p> <p><b>Contact: Joanne Trendler 775.688.1549</b></p>

<b>R008-10A</b>	<b>389</b>	<b>STATE BOARD OF EDUCATION</b> A REGULATION relating to education; revising provisions governing the performance standards for instruction in technology and computers; and providing other matters properly relating thereto <b>Contact: Christina Harper 775.687.9226</b>
<b>R011-10A</b>	<b>502</b>	<b>BOARD OF WILDLIFE COMMISSIONERS</b> A REGULATION relating to state duck stamps; setting forth the price of unexpired state duck stamps; authorizing a person to obtain or purchase an expired state duck stamp under certain circumstances; and providing other matters properly relating thereto <b>Contact: Joanne Trendler 775.688.1549</b>
<b>R012-10A</b>	<b>354</b>	<b>COMMITTEE ON LOCAL GOVERNMENT FINANCE</b> A REGULATION relating to governmental financial administration; establishing procedures for transferring functions between state agencies and local governments and between local governments; and providing other matters properly relating thereto <b>Contact: Terry Rubald 775.684.2095</b>
<b>R019-10A</b>	<b>502</b>	<b>BOARD OF WILDLIFE COMMISSIONERS</b> A REGULATION relating to hunting; providing for the issuance of an apprentice hunting license; requiring a mentor hunter to complete a mentor hunter affidavit for each apprentice hunter the mentor hunter accompanies and directly supervises; restricting mentor hunters to accompanying and directly supervising one apprentice hunter at a time; and providing other matters properly relating thereto <b>Contact: Joanne Trendler 775.688.1549</b>
<b>R020-10A</b>	<b>656</b>	<b>CERTIFIED COURT REPORTERS' BOARD OF NEVADA</b> A REGULATION relating to certified court reporters; revising limitations governing gratuities; revising provisions relating to the acceptance of work and assignments by a court reporter or court reporting firm; and providing other matters properly relating thereto <b>Contact: Debbie Uehara 702.684.1663</b>
<b>R021-10A</b>	<b>656</b>	<b>CERTIFIED COURT REPORTERS' BOARD OF NEVADA</b> A REGULATION relating to certified court reporters; authorizing the Certified Court Reporters' Board of Nevada to verify compliance with requirements of continuing education; prohibiting a court reporter or firm from providing a courtesy copy of a transcript of a deposition under certain circumstances; and providing other matters properly relating thereto <b>Contact: Debbie Uehara 702.684.1663</b>

<b>R029-10A</b>	<b>458</b>	<p><b>DIVISION OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES</b></p> <p>A REGULATION relating to the abuse of alcohol and drugs; transferring certain duties relating to the abuse of alcohol and drugs from the Health Division of the Department of Health and Human Services to the Division of Mental Health and Developmental Services of the Department; revising provisions relating to operators; and providing other matters properly relating thereto</p> <p><b>Contact: Rebecca Vernon-Ritter 775.684.4108</b></p>
<b>R030-10A</b>	<b>388</b>	<p><b>STATE BOARD OF EDUCATION</b></p> <p>A REGULATION relating to education; revising provisions governing parental consent for the provision of special education and related services to pupils with disabilities; and providing other matters properly relating thereto</p> <p><b>Contact: Christina Harper 775.687.9226</b></p>
<b>R033-10A</b>	<b>422</b>	<p><b>DIVISION OF HEALTH CARE FINANCING AND POLICY OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES</b></p> <p>A REGULATION relating to public welfare; requiring certain governmental entities in larger counties to transfer to the Division of Health Care Financing and Policy of the Department of Health and Human Services certain percentages of the disproportionate share payments distributed to certain hospitals within the county; establishing methods for calculating, adjusting and redistributing disproportionate share payments to certain hospitals for the treatment of indigent patients; providing for audits of hospitals which receive disproportionate share payments; providing for the transfer of money to certain public hospitals that are not eligible to receive disproportionate share payments; and providing other matters properly relating thereto</p> <p><b>Contact: Rita Mackie 775.684.3681</b></p>
<b>R041-10A</b>	<b>389</b>	<p><b>STATE BOARD OF EDUCATION</b></p> <p>A REGULATION relating to education; prescribing the standards for college readiness; and providing other matters properly relating thereto</p> <p><b>Contact: Christina Harper 775.687.9226</b></p>
<b>R043-10A</b>	<b>637</b>	<p><b>BOARD OF DISPENSING OPTICIANS</b></p> <p>A REGULATION relating to dispensing opticians; providing the grounds for and limitations on certain renewals of licenses of apprentice dispensing opticians; revising the application requirements for an apprentice dispensing optician; revising the provisions governing supervision of such an apprentice; and providing other matters properly relating thereto.</p> <p><b>Contact: Christine Munro 775.684.1143</b></p>

<b>R047-10A</b>	<b>391</b>	<p><b>COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION</b>  A REGULATION relating to educational personnel; prescribing the requirements for a conditional endorsement as a professional administrator of a school; and providing other matters properly relating thereto  <b>Contact: Christina Harper 775.687.9226</b></p>
<b>R053-10A</b>	<b>407</b>	<p><b>ADMINISTRATOR OF THE DIVISION OF STATE PARKS OF THE STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES</b>  A REGULATION relating to state parks; making changes to provisions regarding fees and permits at state parks and recreation areas; and providing other matters properly relating thereto  <b>Contact: Alyce Cloutier 775.684.2776</b></p>
<b>R055-10A</b>	<b>284</b>	<p><b>PERSONNEL COMMISSION</b>  A REGULATION relating to the State Personnel System; revising provisions relating to equal employment opportunities and certain confidential records; and providing other matters properly relating thereto  <b>Contact: Mark Evans 775.684.0149</b></p>
<b>R075-10A</b>	<b>656</b>	<p><b>CERTIFIED COURT REPORTERS' BOARD OF NEVADA</b>  A REGULATION relating to court reporters; revising provisions relating to the examination for certification administered by the Certified Court Reporters' Board of Nevada; and providing other matters properly relating thereto  <b>Contact: Debbie Uehara 702.684.1663</b></p>



**REGULATIONS RESUBMITTED PURSUANT TO NRS 233B.0675:**

LCB NO.	NAC	AGENCY/ SUBJECT
<b>2009 REGULATIONS</b>		
<b>R213-09A</b>	<b>690B</b>	<b>COMMISSIONER OF INSURANCE</b> A REGULATION relating to insurance; revising provisions related to issuance of a card constituting evidence of insurance related to a motor vehicle; and providing other matters properly relating thereto <b>CONTACT: Elena Ahrens 775.687.4270, ext. 273</b>
<b>2010 REGULATIONS</b>		
<b>R032-10A</b>	<b>590</b>	<b>STATE BOARD OF AGRICULTURE</b> A REGULATION relating to gasoline; deleting provisions which prohibit a person from selling, offering for sale, supplying or offering to supply in this State certain gasoline if manganese or any compound of manganese has been added to the gasoline; and providing other matters properly relating thereto <b>CONTACT: William Striejewske 775.688.1166</b>