

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Review the United States Department of Labor's Report on the Nevada Occupational Safety and Health Program (*Nevada Revised Statutes 218E.200*)

Date and Time of Meeting: Tuesday, May 18, 2010
1 p.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4412
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location: Legislative Building, Room 2135, 401 South Carson Street, Carson City, Nevada.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>

A G E N D A

Note: Items on this agenda may be taken in a different order than listed.

*Denotes items on which the Subcommittee may take action.

I. Opening Remarks and Introductions
Senator Maggie Carlton, Chair

*II. Approval of Minutes of the April 23, 2010, Meeting in Las Vegas

*III. Discussion of Recent Agency Improvements to the Nevada Occupational Safety and Health Program and Proposal of Legislative Action Needed to Improve Workplace Safety

Donald E. Jayne, Administrator, Division of Industrial Relations,
Nevada's Department of Business and Industry
Steve Coffield, Chief Administrative Officer, Nevada Occupational Safety and Health Administration

*IV. Solicitation and Subcommittee Discussion of Possible Recommendations Regarding the Nevada Occupational Safety and Health Program in Advance of the June 4, 2010, Subcommittee Meeting and Work Session

Individuals with specific recommendations for action by the Subcommittee should present those recommendations at this time, and provide 10 copies to the Secretary at the meeting. This will allow the Subcommittee to fully consider and evaluate all suggestions prior to voting on June 4, 2010. Please note that submission of a recommendation to the Subcommittee does not guarantee its placement on the final "Work Session Document."

V. Public Comment

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

VI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Ricka Benum at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed and e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.