

**AGENDA**  
**MEETING OF THE LEGISLATIVE COMMISSION**

Legislative Building, Room 4100  
401 S. Carson Street, Carson City, Nevada  
**Friday, May 29, 2009, 3:00 p.m.**

*Note: Some members may be attending the meeting and other persons may observe the meeting and provide comment through a simultaneous videoconference at the Grant Sawyer State Office Building, Room 4401, 555 E. Washington Avenue, Las Vegas, Nevada.*

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings - Listen or View."*

**Note: Items on this agenda may be taken in a different order than listed.**

\* Denotes items on which the Commission may take action.

- \* I. Approval of minutes of the December 16, 2008, and February 10, 2009, meetings – Senator Randolph J. Townsend, Chair.
- II. Legislative Commission Policy:
  - \* A. Review of administrative regulations – Brenda J. Erdoes, Legislative Counsel.
    - 1. Regulations resubmitted pursuant to NRS 233B.0675.  
Please see attached list of regulations to be considered or access list electronically at <http://www.leg.state.nv.us/register/Indexes/RegsReviewed.htm>
  - \* B. Approval of transfer of Appropriated Sums Among Legislative Commission and Various Divisions of the Legislative Counsel Bureau – Lorne J. Malkiewich, Director.
  - \* C. Amendments to Rules and Policies of the Legislative Counsel Bureau, Travel Policy for Legislators Attending Meetings of National Organizations – Lorne J. Malkiewich, Director.
  - \* D. Amendments to Rules and Policies of the Legislative Counsel Bureau to Suspend Longevity Pay and Merit Increases, Establish Furlough Policy and Repeal Amendment Concerning Compensatory Time – Lorne J. Malkiewich, Director.
- \* III. Election of Chair and Vice Chair of the Legislative Commission.
- IV. Informational Items:
  - A. Quarterly Reports on Disciplinary Action from the following Boards or Agencies:
    - 1. Board of Dental Examiners of Nevada.
    - 2. Board of Examiners for Alcohol, Drug and Gambling Counselors.
    - 3. Board of Examiners for Social Workers.
    - 4. Board of Occupational Therapy.
    - 5. Board of Registered Environmental Health Specialists.
    - 6. Chiropractic Physicians' Board of Nevada.
    - 7. Commissioner of Financial Institutions.
    - 8. Division of Mortgage Lending of the Department of Business and Industry.
    - 9. Health Division of the Department of Health and Human Services.
    - 10. Nevada State Board of Accountancy.
    - 11. Nevada State Board of Examiners for Long Term Care Administrators.
    - 12. Nevada State Board of Optometry.
    - 13. Real Estate Division of the Department of Business and Industry.
    - 14. State Barbers Health and Sanitation Board.
    - 15. State Board of Architecture, Interior Design and Residential Design.
    - 16. State Board of Athletic Trainers.
    - 17. State Board of Massage Therapists.

18. State Board of Nursing.
19. State Board of Osteopathic Medicine.
20. State Board of Pharmacy.
21. Nevada State Contractors' Board.
22. State Board of Professional Engineers and Land Surveyors.

B. Miscellaneous Reports or Correspondence from State Agencies and Others:

1. Updated Excavation Damage Report from Public Utilities Commission of Nevada submitted pursuant to Section 6 of Senate Bill 396 of the 2007 Legislative Session.
2. Letter from Challenger School regarding child care regulations – letter previously transmitted to members prior to meeting.
3. Letter from Healthy Child Care Nevada / Child Care Health Consultant Project regarding child care regulations – letter previously transmitted to members prior to meeting.
4. Letter from Margaret Oberg regarding child care regulations – letter previously transmitted to members prior to meeting.
5. Letter from Office of Early Care and Education, Division of Welfare and Supportive Services regarding child care regulations – letter previously transmitted to members prior to meeting.
6. Reports from Division of Welfare and Supportive Services and the Housing Division concerning the Annual Evaluation of Programs of Energy Assistance submitted pursuant to NRS 702.280 – reports previously transmitted to members prior to meeting.

V. Public Comment.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Director's Office of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 S. Carson Street, Carson City, Nevada 89701-4747 or call Marilyn White at (775) 684-6801 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was e-mailed and/or faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).