

AGENDA
MEETING OF THE LEGISLATIVE COMMISSION
Grant Sawyer State Office Building, Room 4401
555 E. Washington Avenue, Las Vegas, Nevada
Monday, October 26, 2009, 9 a.m.

Note: Some members may be attending the meeting, and other persons may observe the meeting and provide comment, through a simultaneous video conference, at the Legislative Building, 401 S. Carson Street, Room 4100, Carson City, Nevada.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings - Listen or View."

Note: Items on this agenda may be taken in a different order than listed.

** Denotes items on which the Commission may take action.*

* **I. Approval of Minutes of Meeting Held August 24, 2009** – Assemblyman John Ocegüera, Chair.

II. Progress Reports and Appointments:

- * A. Appointment of Members to Advisory Council on Mortgage Investments and Mortgage Lending (NRS 645B.860) – Lorne J. Malkiewich, Director.
- * B. Appointment of Members to Powers Delegated to Local Governments, Interim Technical Advisory Committee for Intergovernmental Relations (S.B. 264, sec. 9) – Lorne J. Malkiewich, Director.
- * C. Approval of Appointment of Senate and Assembly Fiscal Analysts (NRS 218.620) – Lorne J. Malkiewich, Director.

III. Legislative Commission Policy:

- * A. Review of administrative regulations – Brenda J. Erdoes, Legislative Counsel.
 - 1. Regulations submitted pursuant to NRS 233B.067.
 - 2. Regulations submitted pursuant to NRS 233B.0681.Please see attached list of regulations to be considered or access list electronically at <http://www.leg.state.nv.us/register/indexes/RegsReviewed.htm>
- * B. Approval of Contributions and Expenses Report Form from the Secretary of State – Matt Griffin, Deputy Secretary for Elections.
- * C. Approval of Proposal to Install Photovoltaic System on Roof of Legislative Building – Lorne J. Malkiewich, Director.
- * D. Approval of Proposal to Discontinue Transmittal of Reports of Occupational Licensing Boards – Lorne J. Malkiewich, Director.
- * E. Approval of Use of Reserve in Legislative Fund to Offset Costs of Session (NRS 218.085) – Lorne J. Malkiewich, Director.

IV. Informational Items – Miscellaneous Reports from State Agencies and Others:

- A. Annual NRS 287.043(3) Report from the Public Employees' Benefits Program.
- B. A.B. 518 Report on Competition from the Public Utilities Commission of Nevada.
- C. Resolution 2009-04 from the Colorado River Commission of Nevada.
- D. Annual Report for Fiscal Year 2009 from Office of the State Treasurer.
- E. Industrial Insurance Miscellaneous Changes from Division of Insurance, Department of Business and Industry.
- F. Documentation regarding emergency regulations from Commissioner Waltuch, Division of Mortgage Lending, Department of Business and Industry.

V. Public Comment.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Director's Office of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call Marilyn White, at 775/684-6801, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was e-mailed and/or faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.