

AGENDA

MEETING OF THE LEGISLATIVE COMMISSION
Grant Sawyer State Office Building, Room 4401
555 E. Washington Avenue, Las Vegas, Nevada
Thursday, January 28, 2010, 9:00 a.m.

Note: Some members may be attending the meeting and other persons may observe the meeting and provide comment through a simultaneous videoconference at the Legislative Building, Room 4100, 401 S. Carson Street, Carson City, Nevada.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

Note: Items on this agenda may be taken in a different order than listed.

** Denotes items on which the Commission may take action.*

- * I. **Approval of Minutes of the October 26, 2009, Meeting** –
Assemblyman John Ocegüera, Chair.
- II. **Legislative Auditor:**
 - * A. Summary of Audit Reports presented to Legislative Commission's Audit Subcommittee (NRS 218.6823) – Paul V. Townsend, Legislative Auditor.
 - * B. Summary of Six-month Status Reports on the Implementation of the Audit Recommendations by the Legislative Auditor as Submitted to the Audit Subcommittee – Paul V. Townsend, Legislative Auditor.
- III. **Progress Reports and Appointments:**
 - * A. Appointment of Members to Nevada Silver Haired Legislative Forum (NRS 427A.320) – Lorne J. Malkiewich, Director.
- IV. **Legislative Commission Policy:**
 - * A. Review of administrative regulations submitted pursuant to NRS 233B.067– Risa B. Lang, Chief Deputy Legislative Counsel. Please see attached list of regulations to be considered or access list electronically at:
<http://www.leg.state.nv.us/register/indexes/RegsReviewed.htm>
 - * B. Approval of Photovoltaic Installation for Legislative Building – Lorne J. Malkiewich, Director.
 - * C. Amendment to Rules and Policies of the Legislative Counsel Bureau, Rule No. 32 concerning payment for holidays – Lorne J. Malkiewich, Director.
 - * D. Formal creation of Subcommittee to Review U.S. Department of Labor's Report on the Nevada Occupational Safety and Health Program – Lorne J. Malkiewich, Director.

V. Informational Items:

- A. Legislative Committee Reports.
- B. Summary of Quarterly Reports on Disciplinary Action from the Licensing Boards and State Agencies.
- C. Miscellaneous Reports from State Agencies and Others:
 - 1. Reports on Consumer Sessions from the Public Utilities Commission of Nevada.
 - 2. Report on North Las Vegas Airport SJR-3 Flight Safety Review and Recommendations from SJR-3 Stakeholder Group.
 - 3. Reports on Voluntary Loss Costs and Rating Values and Assigned Risk Rates and Rating Values from the Division of Insurance, Department of Business and Industry.
 - 4. Tax and Fee Reports, 1st Quarter, pursuant to Assembly Bill 193.
 - 5. Report from the Division of Welfare and Supportive Services and the Housing Division concerning the Annual Evaluation of Programs of Energy Assistance submitted pursuant to NRS 702.280(2)(c).
 - 6. Annual Report from the Las Vegas Office of the Legislative Counsel Bureau.
 - 7. Report from the Division of Health Care Financing and Policy concerning uncompensated care costs pursuant to NRS 422.3807.
 - 8. Assembly Bill 128 Marketing Code of Conduct Annual Compliance Report from the Nevada State Board of Pharmacy.
 - 9. Annual Report Concerning Garages, Garagemen and Body Shops from the Department of Motor Vehicles.
 - 10. MORE COPS Revenues and Expenditures Reports.

VI. Public Comment.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call the Administrative Division, at 775/684-6800, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was e-mailed and/or faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.