

MEETING NOTICE AND AGENDA

Name of Organization: LEGISLATIVE COMMISSION (NRS 218E.150)

Date and Time of Meeting: June 3, 2011 – 7:30 a.m.

Place of Meeting: Legislative Building
Room 4100
401 S. Carson Street
Carson City, Nevada

Note: Some members may be attending the meeting and other persons may observe the meeting and provide comment through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4401
555 E. Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

Note: Items on this agenda may be taken in a different order than listed.

**** Denotes items on which the Commission may take action.***

- *I. APPROVAL OF MINUTES OF THE DECEMBER 16, 2010, MEETING –
Assemblyman Marcus Conklin, Vice Chair

- II. LEGISLATIVE COMMISSION POLICY:
 - *A. Approval of Transfer of Appropriated Sums Among the
Legislative Commission, the Various Divisions of the Legislative Counsel
Bureau, and Interim Legislative Operations –
Lorne Malkiewich, Director
 - *B. Amendments to Rules and Policies of the Legislative Counsel Bureau,
Travel Policy for Legislators Attending Meetings of National Organizations –
Lorne Malkiewich, Director
 - *C. Amendments to Rules and Policies of the Legislative Counsel Bureau
Concerning Employees of the Legislative Counsel Bureau –
Lorne Malkiewich, Director
 - *D. Appointment of Members of Legislative Commission's Subcommittee to
Review Regulations (NRS 233B.067) – Lorne Malkiewich, Director
 - *E. Appointment of Members to Advisory Board on Maternal and Child Health
(NRS 442.133) – Lorne Malkiewich, Director

- *III. ELECTION OF CHAIR AND VICE CHAIR OF THE LEGISLATIVE COMMISSION –
Assemblyman Marcus Conklin, Vice Chair

- IV. INFORMATIONAL ITEMS:
 - A. Legislative Committee Reports

- B. Miscellaneous Reports or Correspondence from State Agencies and Others:
1. Department of Business and Industry, and Department of Health and Human Services, Division of Welfare and Supportive Services – Amended Nevada Fund for Energy Assistance and Conservation State Plan – Fiscal Year 2011
 2. Department of Business and Industry, and Department of Health and Human Services, Division of Welfare and Supportive Services – Report Concerning the Annual Evaluation of Programs of Energy Assistance Pursuant to NRS 702.280(2)(C) – Complete Report on File in the Director's Office, Legislative Counsel Bureau
 3. Nevada State Board of Medical Examiners' Biennial Statistical Report
 4. Nevada State Board of Medical Examiners' Assessment of Board Practices – Report of the Review Panel – November 9, 2010
 5. Nevada State Board of Medical Examiners – Audit Report July 1, 2009 through December 31, 2009, Pursuant to NRS 218.825
 6. Nevada State Board of Nursing – Annual Report 2009 – 2010
 7. Summary Report from the Office of the Attorney General Concerning the Advisory Committee to Study State and Federal Laws on Sex Offender Registration – Assembly Bill (A.B.) No. 85, 75th Session, (2009) – Additional Attachments to Assembly Bill 85 Report - Report on File in the Director's Office, Legislative Counsel Bureau

V. PUBLIC COMMENT

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, Nevada 89701-4747, or call the Administrative Division, at 775/684-6800, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was e-mailed and/or faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway, and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.