

## **MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Vision Stakeholder Group (Senate Concurrent Resolution No. 37, File No. 102, *Statutes of Nevada 2009*)

Date and Time of Meeting: Tuesday, April 6, 2010  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4412  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Group may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location: Legislative Building, Room 2134, 401 South Carson Street, Carson City, Nevada.

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings—Listen or View."*

<p><b>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</b></p>
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## **A G E N D A**

**Note: Items on this agenda may be taken in a different order than listed.**

\*Denotes items on which the Group may take action.

### I. Introduction and Opening Remarks

Robert E. Lang, Ph.D., Chair

\*II. Identification of Nevada’s Strengths, Weaknesses, Opportunities, and Threats (“SWOT”) and 5-, 10-, and 20-Year Goals Relating to Health and Human Services Based on Discussions at the Nevada Vision Stakeholder Group’s Meeting of March 22, 2010

\*III. Presentation Regarding Recent Trends in the Economy of Nevada and the United States and Likely Future Economic Drivers

Mark McMullen, Director of Consulting, Moody’s Analytics, Inc.

IV. Discussion of Quality-of-Life Indicators Relating to Public Safety and Identification of Nevada’s SWOT and 5-, 10-, and 20-Year Goals Relating to Public Safety

\*V. Discussion of Potential Goals and Strategies for Quality-of-Life Indicators Relating to Economic Diversification, Education, Energy Use, the Environment, Health and Human Services, Job Creation, Public Safety, Public Transit, and Transportation

\*VI. Review and Discussion of Future Meeting Agendas and Dates

VII. Public Comment

**(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)**

VIII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Connie Jo Smith at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed and e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature’s website at [www.leg.state.nv.us](http://www.leg.state.nv.us).