

## **MEETING NOTICE AND AGENDA**

Name of Organization: NEVADA LEGISLATURE'S INTERIM FINANCE  
COMMITTEE'S SUBCOMMITTEE FOR FEDERAL  
STIMULUS OVERSIGHT (A.C.R. 34, 2009 Session)

Date and Time of Meeting: Tuesday, November 10, 2009 – 1:30 p.m.

Place of Meeting: Legislative Building  
Room 4100  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

**Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## **A G E N D A**

**Note: Items on this agenda may be taken in a different order than listed.**

\*Denotes items on which the committee may take action.

A. ROLL CALL.

- \*B. REVIEW OF PLANS AND SPENDING OF AMERICAN RECOVERY AND REINVESTMENT ACT FUNDS ADMINISTERED BY:
  - 1. Local Governments in Nevada
    - a. Nevada Association of Counties
    - b. Nevada League of Cities and Municipalities
  - 2. Local Workforce Investment Boards
    - a. Workforce Connections
    - b. Nevadaworks
  - 3. State Energy Office
- \*C. PRESENTATION ON INFORMATION AVAILABLE ONLINE AT THE STATE OF NEVADA'S WEBSITE ([www.nv.gov](http://www.nv.gov)) CONCERNING AMERICAN RECOVERY AND REINVESTMENT ACT FUNDING AND STATUS OF THE REQUIREMENTS DEFINITION STUDY FOR AN AMERICAN RECOVERY AND REINVESTMENT ACT REPORTING SYSTEM.
- \*D. PRESENTATION ON INFORMATION REPORTED AS REQUIRED IN SECTION 1512 OF THE AMERICAN RECOVERY AND REINVESTMENT ACT FOR THE PERIOD ENDING SEPTEMBER 30, 2009.
- \*E. INFORMATIONAL ITEM – RESPONSES FROM THE STATE ENERGY OFFICE AND THE DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION TO QUESTIONS OF THE SUBCOMMITTEE AT THE SEPTEMBER 24, 2009, MEETING RELATING TO ALLOCATION AND ADMINISTRATION OF AMERICAN RECOVERY AND REINVESTMENT ACT FUNDING.
- \*F. SCHEDULING OF FUTURE MEETINGS.
- G. PUBLIC COMMENT.
- H. ADJOURNMENT.

---

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Donna Thomas, Management Assistant at (775) 684-6821 as soon as possible.

---

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).