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LEGISLATIVE COMMISSION (775) 684-6800
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Brenda J. Erdoes, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821
CHRIS BROOKS, *Senator, Chair*
Wayne Thorley, *Fiscal Analyst*
Sarah Coffman, *Fiscal Analyst*

MEETING NOTICE AND AGENDA

- Name of Organization: Interim Finance Committee
(*Nevada Revised Statutes* [NRS] 218E.400)
- Date and Time of Meeting: Monday, February 8, 2021
9:30 a.m., or upon adjournment of the Joint Meeting of the Senate Committee on Finance and the Assembly Committee on Ways and Means, whichever is later.
- Place of Meeting: Pursuant to Sections 2 through 9, inclusive, of Chapter 2, *Statutes of Nevada 2020*, 32nd Special Session, pages 9 through 11, there will be no physical location for this meeting. This meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link: "Scheduled Meetings."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at fiscal@lcb.state.nv.us or call the Fiscal Analysis Division at (775) 684-6821, as soon as possible.

Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to IFC@lcb.state.nv.us. You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701 or fax them to (775) 684-6600.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

A. ROLL CALL.

B. PUBLIC COMMENT.

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone, members of the public may call any time after the Chair announces this period of public comment on Monday, February 8, 2021. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 992 9215 7757 then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email at IFC@lcb.state.nv.us. You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701 or fax them to (775) 684-6600.

For
Possible
Action

- C. WORK PROGRAM REVISIONS IN ACCORDANCE WITH NRS 353.220(5)(b) - REQUIRES EXPEDITIOUS ACTION WITHIN 15 DAYS.
1. **Department of Business and Industry - New Markets Performance Guarantee - FY 2021** - Transfer of \$2,500,000 in Qualified Equity Investment (QEI) funds from the Reserves category to the QEI Performance Costs category to refund applicants. Requires Interim Finance approval since the amount added to the QEI Performance Costs category exceeds \$75,000. **Work Program #C53941**
 2. **Department of Business and Industry - Housing - Account for Low-Income Housing - FY 2021** - Addition of \$124,853,714 in federal Consolidated Appropriations Act 2021, Emergency Rental Assistance Program grant funds transferred from the CARES Act account to support Nevadans who have demonstrated financial need for residential rental support resulting directly from the COVID-19 pandemic. Requires Interim Finance approval since the amount added to the Emergency Rental Assistance category exceeds \$75,000. **Work Program #C53959 RELATES TO AGENDA ITEM D.1**

For
Possible
Action

- D. REQUEST FOR APPROVAL TO ACCEPT GIFTS AND GRANTS PURSUANT TO NRS 353.335(2)(b) - REQUIRES EXPEDITIOUS ACTION WITHIN 15 DAYS.
1. **Office of the Governor - CARES ACT - FY 2021** - Request for approval to accept \$124,853,714 in federal Emergency Rental Assistance Program grant funds established by the Consolidated Appropriations Act 2021 to support the Emergency Rental Assistance program related to the COVID-19 pandemic. **RELATES TO AGENDA ITEM C.2**
 2. ~~Office of the Governor - CARES ACT 2020~~ **Department of Education - CARES Act ESSER Funds - FY 2021** - Request for approval to accept \$31,385,542 in federal Coronavirus Response and Relief Supplemental Appropriations Act (CRRSA Act), 2021, Governor's Emergency Education Relief (GEER II) funds for providing emergency assistance to non-public schools, school districts and charter schools in supporting activities related to the safety of reopening schools, continuing instruction and addressing learning loss, including educational technology and reimbursement for COVID-19 related costs. **REVISED 2-1-21.**
 3. **Department of Education - CARES Act ESSER Funds - FY 2021** - Request for approval to accept \$477,322,438 in federal Coronavirus Response and Relief Supplemental Appropriations Act, (CRRSA Act), 2021, Elementary and Secondary School Emergency Relief (ESSER II) funds for providing emergency financial relief to school districts and charter schools to address the impact of the COVID-19 pandemic.

E. PUBLIC COMMENT.

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F. ADJOURNMENT.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us. Supporting public material provided to Committee members for this meeting may be requested from Carla Ulrych or Becky Lowe, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, at (775) 684-6821 or by email at fiscal@lcb.state.nv.us and is/will be available through the Nevada Legislature's website at www.leg.state.nv.us.
