

**REVISED (1/13/2021)**  
**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission (NRS 218E.150)

Date and Time of Meeting: Tuesday, January 19, 2021  
9:30 a.m.

Place of Meeting: Pursuant to Sections 2 to 9, inclusive, of chapter 2, Statutes of Nevada 2020, 32nd Special Session, at pages 9-11, there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify Jordan Haas, Commission Secretary, at (775) 684-6830 or [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us), as soon as possible.*

**Please provide the meeting secretary by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## AGENDA

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks

II. Public Comment

Public testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us)) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, any time after 9:00 a.m. on Tuesday, January 19, 2021:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 965 2778 0425 then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

*For  
Possible  
Action*

III. Legislative Commission Policy  
Bryan J. Fernley, Legislative Counsel

A. Request by Director of the Office of Public Safety to Continue a Regulation Not Adopted Within 2 Years After Submission to the Legislative Counsel (NRS 233B.040)

R129-18: Establishing provisions governing education and safety of motorcycle riders

Access text of regulation electronically at:

[http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg\\_List\\_2021\\_Jan19\\_R129-18.pdf](http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2021_Jan19_R129-18.pdf)

B. Review of Administrative Regulations Submitted Pursuant to NRS 233B.067

Please see attached list of regulations to be considered or access list electronically at: [http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg\\_List\\_2021\\_Jan19.pdf](http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2021_Jan19.pdf)

(The text of the regulations included under this agenda item is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature website. Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations)

*For  
Possible  
Action*

IV. Approval of 120 Calendar for 2021 Legislative Session

*For  
Possible  
Action*

V. Litigation

Report Regarding Litigation  
Kevin C. Powers, General Counsel

- A. *Nevada Policy Research Institute v. Cannizzaro, et al.*, Case No. A-20-817757-C, Eighth Judicial District Court, Clark County, on appeal to Nevada Supreme Court
- B. *State of Nevada v. Eighth Judicial District Court (Plumlee)*, Case No. 82236, Nevada Supreme Court, and *State of Nevada v. Eighth Judicial District Court (Molen)*, Case No. 82249, Nevada Supreme Court
- C. *Lander County v. State of Nevada*, Case No. 20-OC-00116-1B, First Judicial District Court, Carson City, consolidated with *Nevada Gold Mines, LLC v. State of Nevada*, Case No 20-OC-00147-1B, First Judicial District Court, Carson City

*For  
Possible  
Action*

VI. Reports of Certain 2019-2020 Interim Committees to the Legislative Commission

A. Statutory Committees

Advisory Commission on the Administration of Justice (NRS 176.0123)

Committee on Child Welfare and Juvenile Justice (NRS 218E.705)

Committee on Education (NRS 218E.605)

Committee on Energy (NRS 218E.805)

Committee on Health Care (NRS 439B.200)

Commission on Special License Plates (NRS 482.367004)

Committee on Public Lands (NRS 218E.510)

Committee on Senior Citizens, Veterans and Adults with Special Needs  
(NRS 218E.750)

Committee for the Review and Oversight of the Tahoe Regional Planning Agency  
and the Marlette Lake Water System (NRS 218E.555)

B. Interim Studies

Study Concerning the Costs of Prescription Drugs (SB 276, 2019)

Study Concerning Wildfires (ACR 4, 2019)

Study of Issues Relating to Driving Under the Influence of Marijuana (ACR 7, 2019)

Study of Issues Relating to Pretrial Release of Defendants in Criminal Cases  
(SCR 11, 2019)

Study of Requirements for Reapportionment and Redistricting (SCR 9, 2019)

Study of the Feasibility, Viability, and Design of a Public Healthcare Insurance Plan  
for Nevadans (SCR 10, 2019)

VII. External Auditor's Communication to the Legislative Commission  
Dan Rushin, Chief Financial Officer

*For  
Possible  
Action*

VIII. Progress Report on Transmittal of Budget for the Legislative Counsel Bureau and  
Interim Nevada Legislature to Office of Finance  
Brenda J. Erdoes, Director  
Dan Rushin, Chief Financial Officer

IX. Public Comment

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To dial in to provide testimony during this period of public comment in the meeting, *any time after the Chair announces this second period of public comment* on Tuesday, January 19, 2021:

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 965 2778 0425 then press #

When prompted for a Participant ID, please enter: #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

X. Adjournment

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Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 or by email at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us). Any such material will be made available at the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

**STATE AGENCY REGULATIONS TO BE REVIEWED  
BY THE LEGISLATIVE COMMISSION**

January 19, 2021

<b>REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:</b>		
<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>2018 REGULATIONS</b>		
<b>R129-18</b>	<b>486</b>	<b>DIRECTOR OF THE DEPARTMENT OF PUBLIC SAFETY</b> A REGULATION establishing provisions governing education and safety of motorcycle riders <b>CONTACT Peter Vanderaa (775) 684-7473</b> <b>pvanderaa@dps.state.nv.us</b>
<b>2020 REGULATIONS</b>		
<b>R001-20</b>	<b>361</b>	<b>NEVADA TAX COMMISSION</b> A REGULATION adopting provisions relating to the taxable situs of aircraft for the purposes of property taxes <b>CONTACT Jeffrey Mitchell (775) 684-2095</b> <b>jmitchell@tax.state.nv.us</b>
<b>R033-20</b>	<b>512</b>	<b>ADMINISTRATOR OF THE DIVISION OF INDUSTRIAL RELATIONS OF THE DEPARTMENT OF BUSINESS AND INDUSTRY</b> A REGULATION revising provisions relating to boilers, elevators and pressure vessels <b>CONTACT Donald Smith (702) 486-9071</b> <b>donaldcsmith@dir.nv.gov</b>
<b>R048-20</b>	<b>618</b>	<b>DIVISION OF INDUSTRIAL RELATIONS OF THE DEPARTMENT OF BUSINESS AND INDUSTRY</b> A REGULATION providing for certain health and safety training for employees in the entertainment and convention services industries <b>CONTACT Donald Smith (702) 486-9071</b> <b>donaldcsmith@dir.nv.gov</b>

**REQUEST TO CONTINUE A REGULATION NOT ADOPTED WITHIN TWO YEARS OF  
SUBMISSION TO LEGISLATIVE COUNSEL PURSUANT TO NRS 233B.040**

<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>R129-18</b>	<b>486</b>	<b>DIRECTOR OF THE DEPARTMENT OF PUBLIC SAFETY</b> A REGULATION establishing provisions governing education and safety of motorcycle riders <b>CONTACT Peter Vanderaa (775) 684-7473</b> <b><a href="mailto:pvanderaa@dps.state.nv.us">pvanderaa@dps.state.nv.us</a></b>